

UNOFFICIAL COPY



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3604/0421 30 001 Page 1 of 2
1998-12-01 14:32:02
Cook County Recorder 23.00

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This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012170676

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11422 S WESTERN AVENUE CHICAGO, ILLINOIS 60643
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated November 25, 1998, made and executed by
THOMAS D. BRISTER and TOYIA M. JAMES, HUSBAND AND WIFE

to and in favor of **BERNARD MORTGAGE** upon the following described
property situated in **COOK** County, State of Illinois:
LOT 34 IN LAKE LYNWOOD UNIT 2 BING A SUBIDIVISION OF PART OF SECTION 7,
TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS ON SEPTEMBER 5, 1973 AS DOCUMENT 2715096

*99-07-105-011
(19429 LAKE LYNWOOD, LYNNWOOD, ILL)*

such Mortgage having been given to secure payment of **One Hundred Fifty Five Thousand One Hundred**
Forty Five and no/100 Dollars (\$ 155,145.00)
(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7297



BOX 333-CTI

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOV 13, 1998

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[Signature]
Witness

Bernard Mortgage Corp
(Assignor)

Witness

By: Doran Malone
(Signature)
DORAN MALONE / PRESIDENT

Attest

Seal:

08083890

State of Illinois
County of Cook

This instrument was acknowledged before me on
by DORAN MALONE
as PRESIDENT of BERNARD MORTGAGE CORP.

[Signature]

VMP-995(IL) (8512)

VMP-1164B (8509)

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"OFFICIAL SEAL"
EVE GÓMEZ-VILLALOBOS
Notary Public, State of Illinois
My Commission Expires 7/20/99