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GEORGE E. COLE®  
LEGAL FORMS

No. 835 REC  
February 1996

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1998-12-01 16:04:42  
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That MUTUAL BANK  
\_\_\_\_\_ of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto LAWRENCE RAGLAND AND CALLIE E. RAGLAND, HIS WIFE, AS JOINT TENANTS  
(NAME and ADDRESS)

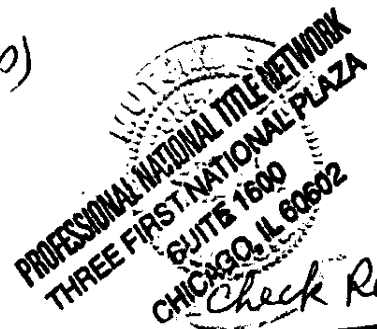
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS of bearing date the 13TH day of JANUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97037812 AND 97037813, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

✓ LOT 16 IN THE RESUBDIVISION OF LOTS 43 TO 70, BOTH INCLUSIVE, AND LOTS 119 TO 182, BOTH INCLUSIVE, IN HENNING E. JOHNSON'S MEADOW LANE SUBDIVISION, IN THE W 1/2 OF THE W 1/2 OF THE SE 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



{ Dejong, Sharkey & Conroy, P.C. (Atty) }  
14105 Lincoln Ave, P.O. Box:27  
DOLTON, IL. 60419

together with all the appurtenances and privileges thereunto belonging or appertaining.



GEORGE E. COLE  
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

Permanent Real Estate Index Number(s): 29-11-424-016

Address(es) of premises: 15323 MEADOW LANE, DOLTON, IL 60419

Witness OUR hand S and seal S, this 27th day of OCTOBER 19 98

*Annette A. Pedraza* (SEAL)  
ANNETTE A. PEDRAZA VICE PRESIDENT  
*Elizabeth J. Portwood* (SEAL)  
ELIZABETH J. PORTWOOD ASSISTANT VICE PRESIDENT

This instrument was prepared by W. PAOLINI, 16540 S. HALSTED STREET, HARVEY, IL 60426  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANNETTE A. PEDRAZA  
personally known to me to be the VICE President of MUTUAL BANK,  
a N ILLINOIS corporation, and ELIZABETH J. PORTWOOD,  
known to me to be the ASSISTANT VICE PRESIDENT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such VICE President and ASST. V.P. Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS  
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 27TH day of OCTOBER 19 98

OFFICIAL SEAL  
WENDI PAOLINI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-12-2000

*Wendi Paolini*  
Notary Public  
Commission expires August 12, 2000