GEORGE E. COLE® LEGAL FORMS

February 1996

FFICIAL C 02/70178 05 001 Page 1 of 1998-12-01 16:05:10

Cook County Recorder



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHACE BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

KNOW ALL MEN BY THESE PRESENTS, Trat MUTUAL BANK
of the county of COOK and state of ILLINOIS for and
consideration of the payment of the indebtedness secured by des ASSIGNMENT herein after mentioned, ar
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where
is hereby acknowledged, do ES hereby REMISE, RELEASE CONVEY and QUIT CLAIM un
LAWRENCE M. RAGLAND AND CALLIE E. RAGLAND, HIS WIFE, AS JOINT TENANTS
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand wha soe er THEY MORTGAGE AND
may have acquired in, through or by a certain ASSIGNMENT OF, bearing that the 13TH day of RENTS
JANUARY, 19 97, and recorded in the Recorder's Office of OOK Count, in the State
Illinois, in book of records, on page, as document No. 97037861, to the premis
therein described as follows, situated in the County of, in Sta
of Illinois to wit:
LOT 3 IN BLOCK 2 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE
SW & OF SECTION 2 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 98/07/25, AS DOCUMENT NUMBER 8,999,101 IN
COOK COUNTY, ILLINOIS
(De iona. Sharkey & Conroy P. C. (AHYS)
MAILTO De jong, Sharkey & Conroy P.C. (AHYS) 14105 Lincoln Ave, P.O. Box: 27
DOI TON. TI. 60419
together with all the appurtenances and privileges thereunto belonging or appertaining.

LINIO	FFICIAL	COPA	50101 Page 2 of 2	
MAIL TO:	ADDRESS		REL By	
GEORGE E. COLE®	OF PROPERTY:	ТО	RELEASE DEED By Corporation	
	STIPLE NATIONAL TITLE NE SUITE 1600 SUITE 1600		সাহাজী শ্ৰাহ্ম ১০০০ চন	
1/10 0000000000000000000000000000000000	29-02-312-003	TT (0.110)		
Address(es) of premises: 14309 S. ELLI		4		
Witness OUR hand S and seal This instrument was prepared by W. PAOL	ETIZABET	A. PEDRAZA/VICE PRO F.T. PORTWOOD/ASSIS IFD STREET, HARVEY,	SIDENT (SEAL)	
STATE OF ILLINOIS	 			
COUNTY OF COOK	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	TÓ		
I, THE UNDERSIGNED		C	a notary public	
in and for the said County, in the State aforesaid,	, DO HEREBY CERTIFY t	hat <u>ANNEPTE A. P</u> E	47.430	
personally known to me to be theVICE	President of	MUTUAL BANK	,	
a N ILLINOIS ASSISTANT VICE PR	corporation, and	ELIZABETH J. PORTWO	,	
known to me to be the ASSISTANT VICE PR		·	sonally known to me to be the	
same persons whose names are subscribed to acknowledged that as such President				
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.				
Given under my hand and official seal this OFFICIAL SEAL WEND! PAOLIN! NOTARY PUBLIC, STATE OF ILLINOIS ENTY COMMISSION EXPIRES 8-12-2000	S 27TH day Commission ex	of OCTOBER 199 Notary Public pires Duyut	! (200	
The same of the sa		•		