UNOFFICIAL COPY

FOR BETH LEWIS (Chase)



08083318

3604/0335 30 001 Page 1 of 2 1998-12-01 12:47:46

Cook County Recorder

23.00

LIMITED POWER OF ATTOR	NEY , .
1 AVERY 3. HART	67782684 120250
RESIDING AT ON HARVARD TERRALL	
RESIDING AT 10/10 HARD VARD TERRACE	المها المهاد المعالمية للمستطلقين والمنافق والمنافق والمستطلق والمنافق والم
ILLINOIS, AS MY ATTORNEY-DIFF CTMY "AGENT") TO ACT FOR ME AND IN MY RESPECTS REQUISITE OR PROPER TY, EFFECTUATE THE REFINANCE OF THE PF	Y NAME (IN ANY WAY I COULD ACT IN PERSON) IN ALL
STATE OF ILLINOIS. LEGALLY DESCRIBED AS FOLLOWS:	(Balle) DOMICO III I I I I I I I I I I I I I I I I
Coop	
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	:
AND COMMONLY KNOWN AS: 1016 HARVARD TER	RACE
P.I.N. 1/30 116 0/2	D _X
INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING	and ballyering all contracts, deeds, notes,
Trust Deeds, Mortgages, assignments of Rents, Walvers of Homeste Instruments, including specifically a note, and mortgage creating	EAD RICHTS AFF DAVITS, BILLS OF SALE AND OTHER G A LIEN ON THE PLEMISES TO SECURE SUCH NOTE IN
FAVOR OF CHASE MANHATTAN MORTGAGE CORPORATION, AND ENDORSING	AND NEGOTIAT AT CHECKS AND BILLS OF EXCHANGE.
AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT.	~ ~~
THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL MOV 30. 159 UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.	
	arter 1 20
DATED:, 199	(SIGNA) P. C. PRINCIPAL)
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1	Mad Chi
n <i>00</i>	(PRINTED OR TYPED (A.A.E)
STATE OF THE STATE OF	
COUNTY OF COL	Q.
SUBSCRIBED AND SWORN TO BEFORE ME THIS 18 DAY OF Went	
Harill Q	
NOTALY PUBLIC OFFICIAL SE	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
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GEOWIN MINST	
/ SMY COMMISSION EXPIRES	01/07/00: >
Commonweaven Commo	www. Miller

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Prepared by the Hard of the Hard of the Hard of the Hard Torrace
[1016 Hard Torrace
Evenston, 7, 6020]

Sept Or County

STREET ADDRESS: 1016 HALVAROERRATE CAL COPY

CITY: EVANSTON --TAX NUMBER: 11-30-116-012-0000

COUNTY: COOK

COOK 08083318

LEGAL DESCRIPTION:

THE EAST 30 FEET OF LOT 10 AND THE WEST 30 FEET OF LOT 11 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 9, 1893 IN BOOK 59 OF PLATS PAGE 29 AS DOCUMENT NO. 1913921, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office,