

# UNOFFICIAL COPY

The State of Illinois

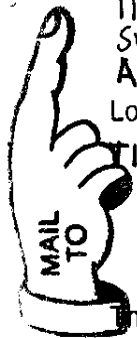
When recorded mail to

DOCX, LLC  
1111 Alderman Drive  
Suite 350  
Alpharetta, Ga 30005

Loan Number: ~~0181084493~~ - 9701  
102 277-0010144947



Doc#: 0808447100 Fee: \$42.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2008 02:30 PM Pg: 1 of 4



This form was prepared by: Argent Mortgage Company, LLC  
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the U.S. Bank National Association, as Trustee  
on behalf of the holders of the Asset Backed Securities Corporation Home Equity Loan Trust Series  
AMQ 2006-HF1 Asset Backed Pass-Through Certificates Series AMQ 2006-HF1 by Select Portfolio Serv  
(herein "Assignee") whose address is Enc as attorney in fact.

a certain Mortgage dated 08/30/06 , made and executed by  
**RANDOLPH S MORRIS and JENNIFER E MORRIS, Husband and Wife, As Joint Tenants a/k/a**  
**Jennifer E. Peterson**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred eighty-nine thousand and 00/100 (\$ 189,000.00)** which Mortgage is of record in Book N/A , Volume N/A , or Liber No. , at page (or as No. \* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* Recorded 9/18/2006 Doc# 0626148041

*SPH*  
*[Signature]*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/08/2006.

Argent Mortgage Company, LLC  
(Assignor)

By:   
Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]


State of Illinois

County of Cook

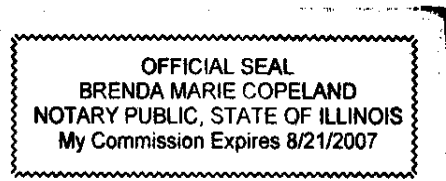
} ss.

On 09/08/2006 before me, Brenda Marie Copeland personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Brenda Marie Copeland

Loan Number: 0101984433 - 9701



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09/01/2006 16:08 FAX 6309804261

LAW TITLE-BLOOMINGDALE

005

Law Title Insurance Agency Inc-Oakbrook  
Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523  
Phone (630) 571-1007 Fax (630) 571-1062  
Authorized Agent For: Lawyers Title Insurance Corporation

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**SCHEDULE C - PROPERTY DESCRIPTION**Commitment Number: OAK-103800K

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*The land referred to in this Commitment is described as follows:*

UNIT 4507-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUNNYSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 00051580, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 13-14-218-032-1002

4507 NORTH CHRISTIANA AVENUE, UNIT 2, CHICAGO IL 60625

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

FILED IN  
Office of Cook County Clerk's Office

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BORROWER NAME: MORRIS

**EXHIBIT A**

LOAN NUMBER: 0101984433 - 9701

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LEGAL DESCRIPTION

EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clerk's Office

