

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:  
**Select Portfolio Services, Inc.**  
When Recorded Return To:

**DOCX LLC**  
1114 Alderman Drive  
Ste #350  
Alpharetta, GA 30005

SPS	277	0010144947
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Ref#:03/22/2008-PRef#:R102-POF  
Date:02/21/2008-Print Batch ID:46,653.00  
PIN/Tax ID #: 13-14-218-032-1002  
Property Address:

4507 N CHRISTIANA AVE UNIT 2  
CHICAGO, IL 60625

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0808447101 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2008 02:30 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, U.S. Bank National Association, as trustee, on behalf of the holders of the Asset Backed Securities Corporation Home Equity Loan Trust, Series AMQ 2006-HE7 Asset Backed Pass-Through Certificates, Series AMQ 2006-HE7 by Select Portfolio Servicing, Inc. as a, whose address is 10401 Deerwood Park Blvd., Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RANDOLPH S MORRIS AND JENNIFER E MORRIS AKA JENNIFER E PETERSON, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **ARGENT MORTGAE COMPANY, LLC**

Date of Mortgage: **08/30/2006**

Loan Amount: **\$189,000.00**

Recording Date: **09/18/2006** Document #: **0626148041**

Legal Description: **UNIT 4507-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUNNYSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 00051520, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **assignment being recorded concurrent with release**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/13/2008.

U.S. Bank National Association, as trustee, on behalf of the holders of the Asset Backed Securities Corporation Home Equity Loan Trust, Series AMQ 2006-HE7 Asset Backed Pass-Through Certificates, Series AMQ 2006-HE7 by Select Portfolio Servicing, Inc. as a

Pat Kingston  
Vice President

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State of GA

County of **Fulton**

On this date of **03/13/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of U.S. Bank National Association, as trustee, on behalf of the holders of the Asset Backed Securities Corporation Home Equity Loan Trust, Series AMQ 2006-HE7 Asset Backed Pass-Through Certificates, Series AMQ 2006-HE7 by Select Portfolio Servicing, Inc. as a** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Brittany Snow*  
Notary Public:



**Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011**

Property of Cook County Clerk's Office