

# UNOFFICIAL COPY

## CONTRACTOR'S LIEN SERVICES



Doc#: 0808450004 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2008 09:51 AM Pg: 1 of 4

### DOCUMENT PREPARED BY

### AND RETURN TO:

Contractors Lien Services, Inc.  
6315 N. Milwaukee Ave.  
Chicago, IL 60646  
773-594-9090  
773-594-9094 fax  
getpaid@paydaylien.com

### ASSIGNMENT OF LIEN

THE ASSIGNOR(S) (NAME AND ADDRESS)

Advanced Excavating Inc  
29W225 North Ave  
West Chicago, IL 60185

(The Above Space For Recorder's Use Only)

On the \_\_\_\_\_, County of **Cook**, State of Illinois for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRANTS to

**Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Chicago, IL 60646**

(NAMES AND ADDRESS OF GRANTEE(S))

All of Assignor's rights, titles and interest in that certain Claim for Lien, dated 3/10/2008 and recorded under document # 0807050006 upon the following described Real Estate situated in the County of **Cook** in the State of Illinois, to wit: (See reverse side for legal description.).

Permanent Index Number (PIN): 23 34 302 001 0000

Address(es) of Real Estate: **13145 LaGrange Rd, Palos Heights, IL 60463**

Owner of Record: V-Lands Orland Park 131st LLC 321 N. Clark St. Suite 2440 Chicago, IL 60610

DATED this \_\_\_\_\_

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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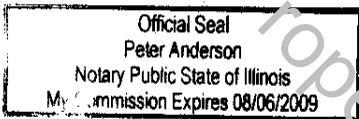
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By Tom W. Peterson  
Client

Storn Lomelin  
Contractors Lien Services, Inc..

State of Illinois, County of **Cook** ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Advanced Excavating Inc** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

IMPRESS SEAL HERE



Given under my hand and official seal, this  
My Commission expires 8/6/2009

Peter Anderson, NOTARY PUBLIC

This instrument was prepared by:  
Contractors Lien Services, Inc.  
6315 N. Milwaukee Ave.  
Chicago, IL 60646

\* If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

Property of Cook County Clerk's Office

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## Legal Description

of the premises commonly known as or see Exhibit A:

Property of Cook County Recorder's Office

### TAKE NOTICE

BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTORS LIEN SERVICES, INC. HAS BECOME THE CLAIMANT FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OR REQUIRED BY STATUTE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES, INC. AT 6315 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC. CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS LIEN SERVICES, INC.

### MAIL TO:

Contractors Lien Services, Inc.  
6315 N. Milwaukee Ave.  
Chicago, IL 60646

OR PLACE IN RECORDER'S BOX NO. \_\_\_\_\_

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## EXHIBIT A

### THE PROPERTY

PARCEL 1:

LOT 1 OF SOUTHMOOR SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION PER DOCUMENT NUMBER 0319819058 RECORDED JULY 17, 2003.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR STORMWATER DRAINAGE AND DETENTION OVER PARTS OF LOTS 2 AND 3 AS CREATED BY DECLARATION OF EASEMENT RECORDED MARCH 21, 2003 AS DOCUMENT 0030385159.

COMMONLY KNOWN AS: SOUTHEAST CORNER OF 131<sup>ST</sup> STREET AND LAGRANGE ROAD, ORLAND PARK, ILLINOIS.

PIN: 23-34-307-001-0000

#4687305\_v2