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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

595 UNIVERSITY BLVD IDAHO FALLS, ID 83461 PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A) Loan No. 1838498

PIN No. 19 20-201-005-0000

 Doc#: 0808457101 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/24/2008 03:57 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, litle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 20 IN BLOCK 1 IN CLEAR PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:5849 W 63RD ST,	CHICAGO,	IL 60638	3			
Recorded in Volume	at P					
Instrument No. 0424547046	, Parcel	\overline{ID} \overline{No} .	19-20-2	01-0	05-0000	
of the record of Mortgages for C	OOK				,	County,
Illinois, and more particularly	described	on said	Deed	of	Trust	referred
to herein.						
Borrower: BRIAN W KEIGHER, UNMARR	IED					

J=OS8071505RE.037896 (RIL1)

MIN 100288401000065186 MERS PHONE: 1-888-679-6377
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Loan No. 1838498

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 9, 2008

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1							
JOAN COOK							
SERVICE	PROVIDER						

STATE OF	IDAHO)
	BONNEVILLE) ss
C001411 01	DOMAND V I DIDE	C
On this MA	RCH 9, 2008	bef

On this MARCH 9, 2008 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and _______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER _____ and _____ and _____ respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

200

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC