

# UNOFFICIAL COPY

08084739

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

9540/0047 87 006 Page 1 of 2  
1998-12-02 13:18:33  
Cook County Recorder 23.50



08084739

## RELEASE OF MORTGAGE

GRANTOR		BORROWER				
NAME KENNETH A. KREBS SANDRA S. KREBS		NAME KENNETH A. KREBS SANDRA S. KREBS				
ADDRESS 2738 BIRCHWOOD WILMETTE IL 60091		ADDRESS 2738 BIRCHWOOD WILMETTE IL 60091				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.9000%	\$ 23,396.99				1501965992



**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

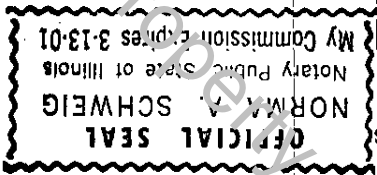
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 13th day of May 1994, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 94462542 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-32-104-102  
Address(es) of Premises: 2738 BIRCHWOOD WILMETTE IL 60091

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SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 6 IN L. COOPER'S BIRCHWOOD MANOR A SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 30 ACRES (EXCEPT THE WEST 264 FEET THEREOF) OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 5 ACRES OF THE 35 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32 AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1956 AS DOCUMENT NO. 16743833 IN COOK COUNTY, ILLINOIS. PIN: 05-32-104-102

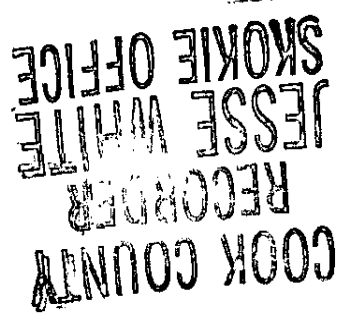
SCHEDULE A



Commission expires

Notary Public

*Norma A. Schweig*



Given under my hand and seal this 27 day of November 1998

I, *The undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Norma A. Schweig*, President of *Glenside State Bank* and *Norma A. Schweig*, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *Norma A. Schweig* President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *Norma A. Schweig* of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois* )  
COUNTY OF *Cook* )  
( ss )  
( )

This instrument was prepared by and after recording return to:

By: *Olem Ernest*  
Its: *A/R*  
Attest: *Janice Adigwe*  
Its: *Janice Adigwe Secretary*

MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this 27 day of November 1998