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0808403073

Prepared by and Mail to:
Arthur Stamas
330 North Wabash Avenue
Suite 2305
Chicago, IL 60611

Doc#: 0808403073 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2008 01:00 PM Pg: 1 of 5

MGR

TTC# 070072
203111

Power of Attorney

Traditional Title Company, LLC
2101 S. Arlington Heights Rd.
Suite 103
Arlington Heights, IL 60008

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ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL, OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS, BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS, AND SIGNIFICANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-AGENTS UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW. UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW" OF WHICH THIS FORM IS A PART (SEE THE BACK OF THIS FORM). THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.)

POWER OF ATTORNEY made this 17th day of March, 2008.

1. I, JAMES BREMONAS, personally and as the sole member of Oak Brook Terrace Property LLC, and 2526 West Cermak, LLC hereby appoint ARTHUR STAMAS as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below, with regards to the purchase of the property commonly known as 3120 North Pulaski, Chicago, Illinois.

(YOU MUST STRIKE OUT ANY ONE OR MORE OF THE FOLLOWING CATEGORIES OF POWERS YOU DO NOT WANT YOUR AGENT TO HAVE FAILURE TO STRIKE THE TITLE OF ANY CATEGORY WILL CAUSE THE POWERS DESCRIBED IN THAT CATEGORY TO BE GRANTED TO THE AGENT TO STRIKE OUT A CATEGORY YOU MUST DRAW A LINE THROUGH THE TITLE OF THAT CATEGORY)

- (a) Real estate transactions including, but not limited to, mortgages and junior mortgages.
- (b) Financial institution transactions.
- (c) Tangible personal property transactions.
- (d) Business operations.
- (e) Borrowing transactions.
- (f) All other property powers and transactions.

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars: NONE

3. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants, or revoke or amend any trust specifically referred to below): NONE

(YOUR AGENT WILL HAVE AUTHORITY TO EMPLOY OTHER PERSONS AS NECESSARY TO ENABLE THE AGENT TO PROPERLY EXERCISE THE POWERS GRANTED IN THIS FORM. BUT YOUR AGENT WILL HAVE TO MAKE ALL DISCRETIONARY DECISIONS. IF YOU WANT TO GIVE YOUR AGENT THE RIGHT TO DELEGATE DISCRETIONARY DECISION-MAKING POWERS TO OTHERS, YOU SHOULD KEEP THE NEXT SENTENCE, OTHERWISE IT SHOULD BE STRUCK OUT.)

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

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First American Title Insurance Company

Commitment Number: 070872FAA

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1:

THE EAST 186 FEET OF LOT "A" IN CONSOLIDATION OF THAT PART OF LOTS 1 AND 6 LYING WEST OF THE WEST LINE OF NORTH PULASKI ROAD AND EAST OF A LINE 250 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NORTH KARLOV AVENUE IN THE SUBDIVISION BY CHILDREN, DEVISES AND HEIRS OF MARY WILSON, DECEASED, OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1, 2 AND 3 IN COLLINS AND GAUNTLET'S 40TH AVENUE AND NOBEL AVENUE ADDITION TO CHICAGO, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 27, AFORESAID, AS RECORDED IN BOOK 384 OF PLATS, PAGE 25 AS DOCUMENT 14555946, RECORDED JULY 20, 1950 IN THE RECORDER'S OFFICE, COOK COUNTY, ILLINOIS; ALSO THE EAST 186 FEET OF THAT PART OF LOT 1 LYING WEST OF THE WEST LINE OF NORTH PULASKI ROAD AND SOUTH OF THE SOUTH LINE OF WEST BELMONT AVENUE (EXCEPT THAT PART TAKEN FOR LOT "A" AFORESAID) IN THE SUBDIVISION BY CHILDREN, DEVISEES AND HEIRS OF MARY WILSON, DECEASED, OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN BOOK 11 OF PLATS, PAGE 80, IN THE RECORDER'S OFFICE, COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 60 FEET OF THE EAST 246 FEET OF LOT "A" (EXCEPT THE NORTH 57.56 FEET THEREOF) IN CONSOLIDATION OF THAT PART OF LOTS 1 AND 6 LYING WEST OF THE WEST LINE OF NORTH PULASKI ROAD AND EAST OF A LINE 250 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NORTH KARLOV AVENUE IN THE SUBDIVISION BY CHILDREN, DEVISEES AND HEIRS OF MARY WILSON, DECEASED, OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 51 TO 72, INCLUSIVE, AND 73 TO 94, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 14 OF WALKER'S DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOTS 73, 74, 75 AND 76, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 73; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 115.21 FEET; THENCE EAST 51.43 FEET; THENCE NORTH 0.85 FEET; THENCE EAST 9.08 FEET; THENCE SOUTH 0.35 FEET TO THE NORTHERLY FACE OF A GASOLINE SERVICE STATION BUILDING; THENCE EAST ALONG SAID NORTHERLY FACE 24.67 FEET; THENCE SOUTH PARALLEL WITH THE EAST WALL OF SAID GASOLINE SERVICE STATION BUILDING (AND ALONG THE EAST FACE OF PILASTERS FORMING PART OF SAID EAST WALL) FOR A DISTANCE OF 68.17 FEET TO THE MOST SOUTHERLY FACE OF SAID GASOLINE SERVICE STATION BUILDING EXTENDED EAST; THENCE WEST ALONG SAID EXTENDED FACE LINE 1.70 FEET TO THE WEST FACE OF CONCRETE RETAINING WALL; THENCE SOUTH ALONG SAID WEST FACE OF RETAINING WALL 29.47 FEET TO THE SOUTH WEST CORNER OF SAID RETAINING WALL; THENCE EAST ALONG THE SOUTH FACE OF SAID RETAINING WALL 10.85 FEET; THENCE SOUTH 18.59 FEET TO THE SOUTH LINE OF LOT 76

ALTA Commitment
Exhibit A

(070872CTI.PFD/070872CTI/66)

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EXHIBIT A
(Continued)

Commitment Number: 070872FAA

AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 76 AND LOTS 75 TO 73 INCLUSIVE, 94.03 FEET TO THE POINT OF BEGINNING.

ALSO: THAT PART OF THE 16 FOOT VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 72 TO 51, INCLUSIVE, AND NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 73 TO 94, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 14 OF WALKER'S DOUGLAS PARK ADDITION, AFORESAID; IN COOK COUNTY, ILLINOIS.

PARCEL 4:

BLOCK FOURTEEN (14) (EXCEPT THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF 21ST PLACE [FORMERLY HINMAN STREET] AND EAST OF THE WEST LINES OF SAID WEST LINES EXTENDED OF LOTS 2 AND 47, AS SHOWN ON THE PLAT OF THE SUBDIVISION OF SAID BLOCK FOURTEEN (14) RECORDED AUGUST 18, 1874, IN BOOK 8 OF PLATS, PAGE 93, AS DOCUMENT NUMBER 185715) IN WALKER'S DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

ALL THAT PART OF VACATED WEST 21ST PLACE LYING SOUTH OF AND ADJOINING PARCEL 2 AND LYING NORTH OF AND ADJOINING PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.