### UNOFFICIAL COPY



Doc#: 0808404134 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2008 11:20 AM Pg: 1 of 3

### Discharge of Second Assignment of Leases and Rents

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a division of RB3 Citizens N.A., fka Charter One Bank, N.A., fka Charter One Bank, F.S.B., does hereby Release and Discharge the following Second Assignment of Leases and Rents, granted to Charter One Bank, F.S.B., by: LaSalle Bank National Association (as successor to Bank One Trust Co., N.A. f/k/a Bank One Chicago, N.A., as successor to First Illinois Bank of Wilmette) not personally but as trustee under Trust Agreement dated February 8, 1990 and known as Trust No. TWB-0867 and Dennis J. O'Keefe and Mary Jo Earrett, dated April 25, 2001 and recorded on May 4, 2001, in Document No. 0010372214 in the Cook County Recorder of Deeds. Second Assignment of Leases and Rents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Second Assignment of Leases and Rents be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One, a division of RBS Citizens N.A., does hereunto set her wand this 6th day of February, 2008

IN PRESENCE OF:

Charter One, a division of RBS Citizens N.A.

Debbie Stopiak

Assistant Vice President

0808404134 Page: 2 of 3

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STATE OF OHIO COUNTY OF CUYAHOGA

) ss.

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'sta On this the 6<sup>th</sup> day of February, 2008, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she is an officer of Charter One, a division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Ohio

My Commission Expires: October 3, 2011

SONYA T. SHAK Comm. Expires October 03, 2011

Document prepared by: Thomas C Murphy

Please return to: Charter One

1215 Superior Avenue Cleveland, Ohio 44114 **OHS 360** 

Ref: 1019090-9001 Bank One Trust TWB-0867

0808404134 Page: 3 of 3

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#### EXHIBIT A

#### Legal Description

LOT 10 AND 11 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 2 IN ADAM AND BROWN'S ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ LYING EAST OF RIDGE ROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD Openis County Clerks Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

11-19-302-014 11-19-302-015

Common Address:

821-27 Elmwood, Evanston, Illinois

CH01/12146595.2