UNOFFICIAL COPY



Doc#: 0808404135 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2008 11:21 AM Pg: 1 of 3

Discharge of Loan Modification Agreement

KNOW ALL MEN BY THESF PRESENTS,

That Charter One, a division of RB3 Citizens N.A., fka Charter One Bank, N.A., does hereby Release and Discharge the following Loan Modification Agreement, granted to Charter One Bank, N.A., by: LaSalle Bank National Association (as successor to Bank One Trust Co., N.A. f/k/a Bank One Chicage, N.A., as successor to First Illinois Bank of Wilmette) not personally but as trustee under Trust Agreement dated February 8, 1990 and known as Trust No. TW B-0867 and Dennis J. O'Keefe and Mary Jo Barrett, recorded on April 16, 2003, in Document No. 0310626010 in the Cook County Recorder of Deeds. Loan Modification Agreement shall hereafter be of no force and effect. The Undersigned does hereby consent that the Loan Modification Agreement be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One, a division of RBS Citizens N.A., does hereunto set nei hand this 6th day of February, 2008

IN PRESENCE OF:

Thomas C Murphy

Charter One, a division of RBS Citizens N.A.

Debbie Stopiak

Assistant Vice President

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STATE OF OHIO

)ss.

COUNTY OF CUYAHOGA

On this the 6th day of February, 2008, before me, 2 Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistan' Vice President, who acknowledged she is an officer of Charter One, a division of RBS Citizers N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Sonya T Shakir

Notary Public, State of Ohio

My Commission Expires:

October 3, 2011

Document prepared by: Thomas C Murphy

Please return to: Charter One

1215 Superior Avenue Cleveland, Ohio 44114

OHS 360

Ref: 1019090-9001 Bank One Trust TWB-0867



SONYAT. SHALIR
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

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EXHIBIT A

Legal Description

LOT 10 AND 11 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 2 IN ADAM AND BROWN'S ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ LYING EAST OF RIDGE ROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Of County Clark's Office

PIN:

11-19-302-014 11-19-302-015

Common Address:

821-27 Elmwood, Evanston, Illinois

CH01/12146545.2