

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$815.98 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-01841088 upon he hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **35 East 124<sup>th</sup> Place, Chicago Illinois.**  
Acct. No: **720965-139270**

FIRST AMERICAN TITLE  
ORDER # 1729364

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Myron N. Schreiber  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604



Doc#: 0808405107 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/24/2008 11:34 AM Pg: 1 of 2

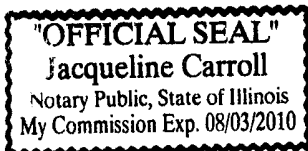
Give under my Hand and  
Notarial Seal this day,  
February 21, 2008

Jacqueline Carroll  
NOTARY PUBLIC

Es

**PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT  
"A" UNLESS OTHERWISE SPECIFIED BELOW:**

Fisher & Shapiro  
180 N. LaSalle #2316  
Chicago, IL 60601



*Handwritten initials*

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## EXHIBIT "A"

Account Number: 720965-139270

Legal:

### LEGAL DESCRIPTION

THE NORTH 112 FEET OF LOT 19 IN LINGLE'S SUBDIVISION OF PART OF BLOCK 1 IN WARREN'S ADDITION TO WILD WOOD, A SUBDIVISION OF PART OF FRACTIONAL SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, THE PLAT OF SAID SUBDIVISION BEING REGISTERED AS DOCUMENT LR0261497, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

35 E. 124TH PL.  
P.I.N. # 25-28-419-024

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385