

UNOFFICIAL COPY



0808407045

NAME: TOWERS, TUNESIA
Loan#: 2000143367-FNF

Record and Return To:
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321
PB# 08-07446

Doc#: 0808407045 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2008 03:00 PM Pg: 1 of 2

BOX 17: ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ENCORE CREDIT CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse, set over and deliver to DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN FOR IXIS 2005-HE4 BY: SAXON MORTGAGE SERVICES, INC. F/K/. (hereinafter called the Assignee), its successors and assigns, on 02/01/08, the following described mortgage:

Date: June 24, 2005 Amount of Debt: \$ 128,000.00
Mortgagor: TUNESIA TOWERS A/K/A TUNESIA M. TOWERS;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR ENCORE CREDIT CORP., its successors and/or assigns

Recorded on July 11, 2005 As Document 0519214282 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 7 IN BLOCK 3 IN KNEELAND AND WRIGHT'S SECOND ADDITION TO WEST PULLMAN IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-21-329-023-0000
Commonly known as: 11816 SOUTH UNION, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

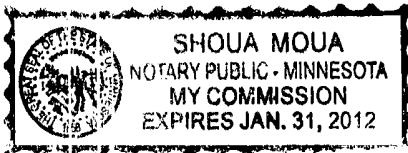
By: Cecelia Knox
Cecelia Knox LP Certifying Officer

By: Alfonzo Greene
Alfonzo Greene LP Certifying Officer

State of MN)
County of Dakota)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Cecelia Knox and Alfonzo Greene, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



[Signature]

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0802446
MMS
Attention:

PROPERTY OF COOK COUNTY CLERK'S OFFICE