Doc#: 0808409063 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/24/2008 02:53 PM Pg: 1 of 2

## RELEASE OF RECEIVER'S CERTIFICATE File #7043

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INITIATIVES, INC. for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest claim or demand whatsoever it may have acquired in, through, or by a certain LIEN, entered on June 14, 2006, and recorded in the Recorder's office of Cook County, Illinois on June 26, 2006, as document 0617734067, concerning the premises situated in the County of Cook, State of Illinois, as follows:

THAT PART OF BLOCK 3 IN C. BUSBY'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF LAND HERETOFORE CONVEYED BY CHAS BUSBY TO SOUTH PARK COMMISSIONERS FOR BOULEVARD WITH THE NORTH LINE OF 51ST STREET; THENCE NORTH ALONG THE WEST LINE OF THE LAND SO CONVEYED TO THE NORTH LINE OF SAID BLOCK 8: THENCE WEST 150 FEET, MORE OR LESS, TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTH LINE OF SAID LOT 8, BEING ALSO THE NORTH LINE OF 51ST STREET; THENCE IN A DIRECTLINE EAST TO THE POINT OF BEGINNING, (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE SOUTH LINE 100.40 FEET THEREOF; ALSO EXCEPTING THEREFROM THAT PART OF SAID BLOCK 8 DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHLINE OF SAID BLOCK AND THE WEST LINE OF THE LAND CONVEYED TO THE SOUTH PARK COMMISSIONERS FOR S. SOUTH PARK WAY: THENCE SOUTH ALONG THE WEST LINE 83.38 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 62.89 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE 71.22 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 86.80 FEET TO A POINT ON THE EAST LINE OF AN ALLEY: THENCE NORTH ALONG SAID EAST LINE TO A POINT ON THE NORTH LINE OF SAID BLOCK 8; THENCE EAST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

P.I.N.: 20-10-123-026-0000

Commonly known as: 5038-50 S. King Dr. Chicago, Illinois

IN TESTIMONY WHEREOF, the said Community Initiatives, Inc., has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice-President this 20<sup>th</sup> day of March 2008.

Community initiatives, Inc.
By: Lago Manella
Its: <i>U.P.</i>
This instrument was prepared by: Cathy Gerlach Community Initiatives, Inc.
222 S. Riverside Plaza, Suite 2200
Chicago, Illinois 60606
$\mathcal{Y}_{\mathcal{I}_{\mathcal{X}}}$
State of Illinois
County of Cook
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello personally known to me to be the Vice President of Community Initiatives, Inc. of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President (s)he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and

Given under my hand and seal this 20th day of March 2008.

Notary Public

purposes therein set forth

"OFFICIAL SEAL"

JENNIFER M. BELLI

Notary Public, State of Illinois

My Commission Expires July 25, 2009