

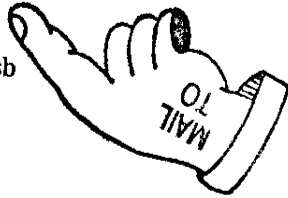
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Doc#: 0808409022 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2008 09:42 AM Pg: 1 of 2

Prepared by & After Recording
Return to:

Karen M. Brenner
Eastern Savings Bank, fsb
11350 McCormick Road
EP II, Suite 200
Hunt Valley, MD 21031



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto **Antonia Schulewitz and Robert J. Schulewitz, Husband and Wife**, dated **June 20, 2006**, Cook County, State of Illinois, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Mortgage securing **Chase Bank USA, N. A.**, bearing date on the **20th of June 2006** and recorded **July 6, 2006** in the Recorder's Office of Cook County, in the State of Illinois, as **Document Number 0618745038** said Mortgage secured by the premises therein described, situate in **Cook County, Illinois** as follows, to-wit:

Legal Description:

EAST 3 FEET OF LOT 6, ALL OF LOT 7 AND WEST 8 FEET OF LOT 8
IN BLOCK 2 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK
ADDITION BEING A SUBDIVISION OF PART OF FRACTION SECTION 27
AND PART OF NORTHEAST FRACTIONAL QUARTER SECTION 34 NORTH
OF INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
RECORDED JUNE 15, 1925 IN RECORDER'S OFFICE AS DOCUMENT NO.
8944974, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 9132 Grand Ave., Franklin Park, IL 06131

Parcel Number: 12-27-222-038-0000

Said Mortgage subsequently assigned to Chase Home Financial LLC by Assignment from Chase Bank USA, N. A., recorded on June 6, 2007 as Document Number 0715705111 in the Office of County Recorder, Cook County, Illinois.

SY
MK
PK
KJ

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IN WITNESS WHEREOF, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Manager, Loan Servicing Department and attested or witnessed to this 28th day of January, 2008.



CORPORATE SEAL

EASTERN SAVINGS BANK, FSB

ATTESTED OR WITNESSED BY

Karen M. Brenner
Karen M. Brenner

By: Elvie A. Hermann
Elvie A. Hermann, Manager
Loan Servicing Department

STATE OF MARYLAND,

COUNTY OF BALTIMORE, to-wit:

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Elvie A. Hermann, personally known to me to be the Manager, Loan Servicing Department for Eastern Savings Bank, fsb, appeared before me this day in person and severally acknowledged that as such Manager, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of January, 2008.

Michael N. Milich
Notary Public

My Commission expires:

