UNOFFICIAL COPY

Doc#: 0808411128 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/24/2008 02:32 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 106 1100193425

File # 14-08-02819

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificates, 2006-EQ1 all interests in an a under that certain Mortgage dated 4/25/2006 executed by

Alexandro Garcia Molly Garcia

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/2/2006 as Document Number 0612253197 and which Mortgage covers the following described property, to-wit:

THE EAST 1/2 OF LOT 24 AND ALL OF LOT 25 IN BLOCK 12 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8,

CODEIS A ASSOCIATECTIC. 10**7630 ICON**TATRONIA CETICATA SUTE 150 EUCATOLOGIA, P. C. 27

0808411128 Page: 2 of 2

UNOFFICIAL COPY

TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

236 153rd Place

Calumet City, IL 60409

PIN 30-08-328-021

together with note or notes therein described or referred to, the money due and to become due thereon, with merest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 01/30/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Artorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this February 7, 2008.

Mortgage Electronic Registration	Systems, Inc.
By: 4/1///	Attest: Samanthe Hall
	7
STATE OF Illinois	· C
COUNTY OF DuPage	SS 4/D+
- ,	

, the undersigned Notary Public, do hereby certify that William A. McAlister and Samantha Roth who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

under my band and Seal this

Notary Public

SEAL

Prepared by and mail to: Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-08-02819

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

OFFICIAL SEAL JAMIE INSCO **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:03/18/11