

# UNOFFICIAL COPY

NAME: MARTENS, SUJI  
Loan# 0021846597-FNF



Doc#: **0808435537** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 03/24/2008 03:00 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

### BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received from OPTION ONE MORTGAGE CORPORATION as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2006-3 ASSET-BACKED CERTIFICATES, SERIES 2006-3 (hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: July 14, 2006 Amount of Debt : \$207,000.00  
Mortgagor: SUJI MARTENS;  
Mortgagee: OPTION ONE MORTGAGE CORPORATION  
Recorded on August 9, 2006 As Document 0622110026

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

ALL OF LOT 405 AND THE SOUTH 1/2 OF LOT 406 IN MADISON STREET ADDITION, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 15-10-424-008-0000  
Commonly known as: 617 SOUTH 13TH AVENUE, MAYWOOD, IL 60153

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on March 3, 2008, has set their hand and seal for and on behalf of OPTION ONE MORTGAGE CORPORATION.

(CORPORATE SEAL)

ATTEST:

Topako Love

Assistant Secretary

OPTION ONE MORTGAGE CORPORATION

By:

CHRISTINA ALLEN UP

The Undersigned, a Notary Public in and for Sahoto County, State of MI, does hereby certify that CHRISTINA ALLEN the Authorized Agent of OPTION ONE MORTGAGE CORPORATION as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of

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Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

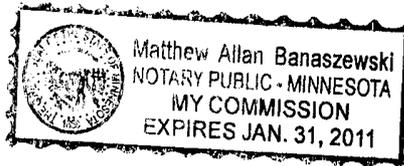
Given under my hand and notarial seal this 3 day of March, 2008.

(Notary Seal)

Notary Public

*[Handwritten Signature]*  
\_\_\_\_\_

Prepared by & **RETURN TO:**  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0720263  
OPT  
Attention:



Property of Cook County Clerk's Office