

SATISFACTION OF MORTGAGE

When recorded Mail to: SPECIALIZED LOAN SERVICING C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1002795466

The undersigned certifies that it is the present owner of a mortgage made by **ALWYN RAMOS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/06/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I¹¹inois in Book Page as Document Number 0704601117

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: LOT 19 IN BLOCK 16 IN N.J. J.P.OWN'S ADDITION TO LEMONT, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 27 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS RECORDED N'ARCH 23, 1900 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 2739077. PARCEL 2: THE SOUTHY/ESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY AND ADJOINING PARCEL 1.

known as: 401 LEMONT ST LEMONT, IL 60439 PIN# 22-20-440-001

dated 03/20/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (ME)(S) AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/20/2008 by CRYSTAL MOOK; the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE, FOR GREENPOINT MORTGAGE FUNDING INC on behalf of said CORPORATION.

Bryan J. 897 Notary Public: Comyn. Expires 07/01/2011 BRY/A / BLY
Notary Public - S/as (if Florida
My Commission Expires a), 2811
Commission # DD 261455
Bonded Through National Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.