Doc#. 0808436360 fee: \$50.00 Att: 03/24/2008 03/27 PWPg: 1 of 3 County Recorder of Deeds THIS INSTRUMENT PREPAR \*RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

**NICOLE THOMPSON INDYMAC BANK** 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1010144473 **MIECZYSLAW CZAPLA** PO Date: 03/04/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401268853696 MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MIECZYSLAW CZAPLA MARRIED TO DANUTA CZAPLA WHO IS SIGNING SOLELY FOR THE PURPOSE OF **WAIVING HOMESTEAD** 

to MERS AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK dated June 29, 2007 calling for the original principal sum of dollars (\$1\cdot 0.900.00), and recorded in Mortgage Record, page and/or instrument # 0719341071, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit: ·04/1/

4700 W 81ST ST CHICAGO, IL - 60652 Tax Parcel No. 19341190070000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

ano de la companya de IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of March, 2008.

MERS AS NOMINEE FOR INDYMAC BANK FSB

Sex. Will

Βy

DARRYL K. WILLIAMS Its VICE PRESIDENT

0808436360 Page: 2 of 3

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MERS # 100055401268853696 MERS PHONE: 1-888-679-6377

**MIECZYSLAW CZAPLA** 

1010144473

State of MICHIGAN	)	
County of <b>KALAMAZOO</b>	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of March, 2008, personally appeared **DARRYL K. W.U.JAMS**, **VICE PRESIDENT**, of

#### MERS AS NOMINEE FOR INC MAC BANK FSB

ach Or Cook who as such officers for and on its be're!f acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MARY FRANCES MARTIN Clark's Office

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# **UNOFFICIAL COPY**

MIECZYSLAW CZAPLA 1010144473 PO Date: 03/04/2008

#### **LEGAL DESCRIPTION**

LOT 25 IN SCOTTSDALE 4TH ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

