Doc#. 0808436364 fee: \$50.00 Aat b: 03/04/2008 03/28 PW Pg: 1 of 3 Code County Recorder of Deeds Cock County Recorder of Deeds THIS INSTRUMENT PREPAR *RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

NICOLE THOMPSON INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

3002310500 **ROBERTO SOTO** PO Date: 03/05/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100251207004281635 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERTO SOTO AND GRACIELA SOTO

to MERS AS NOMINEE FOR CREDIT SUISSI: FINANCIAL CORPORATION dated September 22, 2006 calling for the original principal sum of dollars (\$320,000.00), and recorded in Mortgage Record, page and/or instrument # 0627635122, of the records in the office of the Records of COOK County, ILLINOIS, more particularly described as follows, to wit:

5312 9TH AVE COUNTRYSIDE, IL - 60525

Tax Parcel No. 18094110260000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate pand and seal by its proper officers, they being ai. thereto duly authorized, this 21st day of March, 2008.

MERS AS NOMINEE FOR INDYMAC BANK FSB

) EK. Wilh:

Ву

DARRYL K. WILLIAMS Its VICE PRESIDENT

0808436364 Page: 2 of 3

3002310500

NOFFICIAL CC

MERS # 100251207004281635 MERS PHONE: 1-888-679-6377

ROBERTO SOTO

State of <u>MICHIGAN</u>)	
County of KALAMAZOO)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of March, 2008, personally appeared **DARRYL K. W.U.JAMS**, **VICE PRESIDENT**, of

MERS AS NOMINEE FOR INC MAC BANK FSB

ach Ox Cook who as such officers for and on its be're!f acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MARY FRANCES MARTIN Clark's Office

0808436364 Page: 3 of 3

UNOFFICIAL COPY

ROBERTO SOTO 3002310500 PO Date: 03/05/2008

LEGAL DESCRIPTION

LOT 12 IN BLOCK 4 IN SHERMAN GARDENS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1929 AS DOCUMENT NUMBER 10493920, IN COOK COUNTY, ILLINOIS

