

UNOFFICIAL COPY

This Instrument Prepared By:



STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 825
Chicago, IL 60602
312-849-4243



Doc#: 0808540098 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2008 12:52 PM Pg: 1 of 2

After Recording Return To:
KEMPER MORTGAGE, INC.
2 PRESTIGE PLACE STE. 450
MIAMISBURG, OHIO 45342

558173

cook

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 29, 2008 executed by TRENIKA C SMITH, AN UNMARRIED WOMAN

to KEMPER MORTGAGE, INC.

a corporation organized under the laws of the State of OHIO
and whose principal place of business is 2 PRESTIGE PLACE STE. 450, MIAMISBURG, OHIO 45342

and recorded as Document No.

COOK

, Book , and Page Number
County Recorder of Deeds State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

ADD DOCUMENT #

0806705182

P.I.N.: 20-23-116-034-1003

Commonly known as: 6516 S GREENWOOD AVE APT# 2N, CHICAGO ILLINOIS 60637

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 236,241.00

STATE OF Ohio

COUNTY OF montgomery

On 29 February 2008 before me, the undersigned a Notary Public in and for said County and, State, personally appeared michael Swerlyk

KEMPER MORTGAGE, INC.

By:

Its:

michael Swerlyk
President of Correspondence

known to me to be the President of Correspondence of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

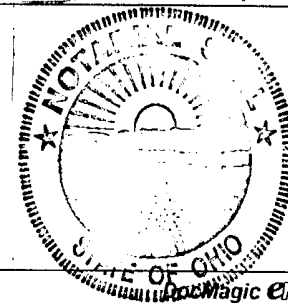
Notary Public:

Lauren Olson
montgomery County,

My commission Expires:

12-27-2011

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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LEGAL DESCRIPTION

PARCEL 1:
 UNIT 2N, IN 6516-18 SOUTH GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
 FOLLOWING DESCRIBED REAL ESTATE:
 LOT 1 IN BLOCK 4 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST
 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
 DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 1, 2001 AS DOCUMENT
 NUMBER 0010692575, AS AMENDED FROM TIME TO TIME,
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
 THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P2, A LIMITED COMMON ELEMENT AS
 DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
 DOCUMENT 0010692575.

Commonly known as: 6516 South Greenwood
 Condo 2N
 Chicago IL 60637