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MTC 10F All AG
Prepared By

Doc#: 0808541102 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2008 12:45 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
SOLUTIONSBANK
328 E. MAIN
GARDNER, KANSAS 66030

Order No.
Escrow No.
Loan No. 001989138

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 1000375 0601989138 2 MERS Phone: 1-888-679-6377

M.G.R. TITLE

FOR VALUE RECEIVED, SOLUTIONSBANK ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY SHERRY L GEORGE, A SINGLE WOMAN TO SOLUTIONSBANK

and bearing the date of the FEBRUARY 25, 2008

and recorded either

concurrently herewith; or

as Instrument No. 080134019 on 3/13/08


in book

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 17-09-113-017-1204 and 17-09-113-017-1167

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 321,800.00

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<p>STATE OF ILLINOIS KANSAS SS. COUNTY OF COOK JOHNSON</p> <p>On February 25, 2008 before me, Beverly Wellington, Notary Public personally appeared Sharon M. Hale, AVP</p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal</p> <p>Signature <u><i>Beverly Wellington</i></u> Beverly Wellington</p> <div data-bbox="325 1077 679 1189" style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">  </div> <p>(This area for official notarial seal)</p>	<p>SOLUTIONSBANK, A KANSAS CORPORATION</p> <p><u><i>Sharon M. Hale</i></u> Sharon M. Hale, Asst. Vice President</p> <hr/> <hr/> <hr/> <hr/>
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PARCEL 1:

UNIT 1712 AND GU-37 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039, BEING A PART OF RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-167, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039.

Property of Cook County Clerk's Office