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SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

Doc#: 0808541111 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/25/2008 12:53 PM Pg: 1 of 2

## A.G.R. TITLE

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against LESZEK RYBAK INDIVIDUALLY AND D/B/A LESLEY MASONRY CONSTRUCTION Development by Real Concord, Inc. 5075 N. Lincoln, LLC Amcore Bank, N.A. for Six Thousand Seven Hundred Sixty-Three and Eighty Five Hundredths (\$6,763.85) Dollars, on the following described property, to wit:

Street Address:

5075 N. Lincoln Chicago, IL:

A/K/A:

Lots 62, 63, 64 and 65 in Ruse's Subdivision of Lot 3 in Bowman's First Subdivision and Lots 11 and 12 in the Town Cab wmanville in the East 1/2 of the Southeast 1/4 of Section 12, Township 40 North, Range 13 East of the Third Principal Meridian in the

County of Cook in the State of Illinois.

A/K/A:

TAX # 13-12-407-002; 13-12-407-003; 13-12-407-004; 13-12-407-005

which claim for lien was filed in the office of the recorder of deeds of Cock County, Illinois, as mechanic's lien document number(s) 0804550029;

IN WITNESS WHEREOF, the undersigned has signed this instrument this February 25, 2008.

PACKAGED CONCRETE INCOMPORATED

Prepared By:

PACKAGED CONCRETE INCORPORATED 1 S 950 S. Lorang Road

Elburn, IL 60119

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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0808541111 Page: 2 of 2

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## **VERIFICATION**

STATE OF ILL	INOIS
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COUNTY OF Cook)

The affiant, John D. Petty, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

-Oot County Clort's Office

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President

Subscribed and sworn to before me this **February 25, 2008** 

Notary Public's Signature

