



Doc#: 0808542021 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2008 08:55 AM Pg: 1 of 3

Prepared By and After  
Recording Return to:

James R. Pittacora  
PITTACORA & CROTTY  
9550 W. Bormet Drive  
Suite 205  
Mokena, IL 60448

**AMENDMENT TO THE DECLARATION OF  
CONDOMINIUM OWNERSHIP FOR 4417-19 S. INDIANA AVENUE  
CONDOMINIUMS (TO TRANSFER PARKING SPACES)**

This Amendment to the Declaration of Condominium Ownership for 4417-19 S. Indiana Avenue Condominiums to Assign the actual Parking Spaces ("Amendment") is made February 29, 2008, by 4417 S. Indiana, Inc, the Developer of the Property

**WITNESSETH:**

The exclusive use of Parking Spaces are assigned as follows:

- 4417-1 P-1
- 4417-2 P-2
- 4417-3 P-3
- 4417-4 P-4
- 4417-5 P-5
- 4419-1 P-6
- 4419-2 P-7
- 4419-3 P-8
- 4419-4 P-9
- 4419-5 P-10

The Association was created by the Declaration of Condominium Ownership for 4417-19 S. Indiana Condominiums ("Declaration") which was recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 0735503036 on December 21, 2007, as amended from time to time, which property is legally described on Exhibit "A".

NO  
ABS

1 of 3

END

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Box 334

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NOW THEREFORE, 4417-19 S. Indiana, Inc. declares that the Declaration be and hereby is amended as follows:

1. Parking spaces are hereby assigned as described above.
2. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, 4417 S. Indiana, Inc. hereby approves this Parking Amendment of 4417-19 S. Indiana Condominiums.

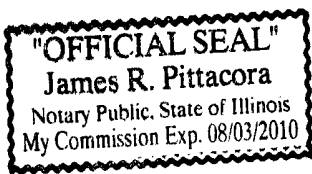
By: 4417 S. Indiana, Inc.

By: *[Signature]*  
 Its Member

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF COOK )

I, James Pittacora, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lidia Tohatan, as Member of the corporation of 4417 S. Indiana, Inc., whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed and delivered the said Amendment to the Declaration of Condominium Ownership for 4417 S. Indiana Condominiums to Assign the Parking Spaces as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11<sup>th</sup> day of March, 2008.



*[Signature]*  
 NOTARY PUBLIC

Property of Cook County Clerk's Office

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## EXHIBIT B

### LEGAL DESCRIPTION OF UNITS

Units 4417-1, 4417-2, 4417-3, 4417-4, 4417-5, 4419-1, 4419-2, 4419-3, 4419-4, and 4419-5 in the 4417-19 SOUTH INDIANA AVENUE CONDOMINIUMS as delineated on a survey of the following described real estate:

#### PARCEL 1:

LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 15 IN HUBBARD'S SUBDIVISION OF THE NORTH 4 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0735503036, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-~~1~~<sup>19</sup> A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0735503036.

### LEGAL DESCRIPTION OF UNDERLYING LAND

LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 15 IN HUBBARD'S SUBDIVISION OF THE NORTH 4 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 4417-19 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60653

P.I.N.: 20-03-309-005-0000