

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) AGNES CZORNAK
B. SEND ACKNOWLEDGMENT TO: (Name and Address) BELMONT BANK & TRUST 8200 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60634 ATTENTION: AGNES CZORNAK

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME GANDHI	FIRST NAME MOHAMMED ALI	MIDDLE NAME M.	SUFFIX
1c. MAILING ADDRESS 8335 NORTH LARAMIE		CITY SKOKE	STATE POSTAL CODE COUNTRY IL 60076 USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
			1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME GANDHI	FIRST NAME SAFIA	MIDDLE NAME M.	SUFFIX
2c. MAILING ADDRESS 8335 NORTH LARAMIE		CITY SKOKIE	STATE POSTAL CODE COUNTRY IL 60076 USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME BELMONT BANK & TRUST			
OR			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 8200 WEST BELMONT AVENUE		CITY CHICAGO	STATE POSTAL CODE COUNTRY IL 60634 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE RIDER A ATTACHED HERETO AND MADE A PART HEREOF

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOB	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable).	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		<input type="checkbox"/> (ADDITIONAL FEE)			
8. OPTIONAL FILER REFERENCE DATA		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

BOX 441 3Kp

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EXHIBIT

State of Illinois

Uniform Commercial Code - Financing Statement - Form UCC-1 and 2

Secured Party: Belmont Bank and Trust

Debtor: Mohammed Ali M. Gandhi and Safiya M. Gandhi

All machinery, apparatus, equipment, fittings, fixtures and articles of personal property now or hereafter attached to or adapted for use in the operation of building or buildings now erected or hereafter to be erected on that tract of land commonly known as the property described below and legally described below, including, but not limited to all heating, air conditioning, sprinklers, freezing, lighting, laundry, incinerating and dynamo and generating equipment; engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing and plumbing fixtures; lifting, cleaning, fire prevention, fire extinguishing, refrigerating, ventilating and communications apparatus; boilers, ranges, furnaces, oil burners or units thereof; appliances, air cooling and air-conditioning apparatus; vacuum cleaning systems; elevators, escalators; shades; awnings, screens; storm doors and windows; stoves, wall beds, refrigerators, cooling apparatus and mechanical equipment, gas and electrical fixtures; partitions, mantels, built-in mirrors, window shades, blinds, furniture for public spaces, halls and lobbies; attached cabinets, ducts and compressors; rugs and carpets; draperies; furniture and furnishings used in the operations of the premises; together with all additions thereto and replacements thereof, and all building materials and equipment now or hereafter delivered to said land and building intended to be affixed to said land or installed in said building. Also all proceeds of sums payable in lieu of or as compensation for the loss of or damage to (1) any property covered hereby; or (2) the real property upon which the said property covered hereby is or may be located, and all rights in and to all pertinent present and future fire or other hazard insurance policies; all awards made by any public body or decreed by any court of competent jurisdiction for a taking or for degradation of value in or growing out of any eminent domain, change of grade or similar proceeding, also all interests and rights as lessor in and to all leases now or hereafter affecting the said real property or any part thereof and all rental income, whether payable pursuant to any present or future lease or otherwise, growing out of any occupancy or use of the property.

Legal Description

PARCEL 1:

LOTS 35 AND 36 IN KRENN AND DATO'S WEST ROGERS PARK "L" SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL 2:

THE WEST 125 FEET OF THE EAST 175 FEET OF THE SOUTH 112 FEET OF THE NORTH 145 FEET OF THE NORTHEAST QUARTER OF SECTION 1; TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 2 AND 3 IN DEVON CAMPBELL SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN:

PARCEL 1: 10-25-311-046-0000

PARCEL 2: 13-01-207-010-0000

PARCEL 3: 13-01-206-032-0000

PARCEL 1: 7333-35 N. MONTECELLO AVE., SKOKIE, IL 60076

PARCEL 2: 2401 W. DEVON AVE, CHICAGO, IL 60659

PARCEL 3: 2449-2451 W. DEVON AVE., CHICAGO, IL 60659

Property of Cook County Clerk's Office