## UNOFFICIAL COP 8085440

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1998-12-02 10:05:00
Cook County Recorder 25.50



Recording Requested By: T.D. SERVICE COMPANY

And When k-corded Mail To: T.D. Service Company 1750 E. Fourch St. Suite #800 Santa Ana, (A 92705

Loan#: 0020551982 RLS#: 593274

## SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT; that the undersigned, holder of a certain mortgage, whose parties, dates ind recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: QUIRINO RAMIREZ, AN UNA PRIED MAN, VIRGINIA AGUILAR, AN UNMARRIED WOMAN AND ARTURO MONTALVO, MARRIED T) MARTINA MONTALVO

Original Mortgagee: PRIMERA MORTGAGE COMPANY OF ILLINOIS

Mortgage Dated: AUGUST 12, 1996 Recorded on: AUGUST 26, 1996

as Instrument No. 96-651289 in Book No. --- at Page No. -

Property Address: 4944 NORTH DRAKE, CHICAGO, ILLINOIS 60625

County of COOK, State of ILLINOIS

PIN# 13-11-416-020-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 13, 1998

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NATIONSBANC MORTGAGE CORPORATION

State of CALIFORNIA County of ORANGE

On NOVEMBER 13, 1998 , before me, Andrea Orozco, personally appeared Julie M. Kidder, Assistent Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(z) acted, executed the instrument.

Witness my hand and official |scal.

ANDREA OROZCO COMM. #1166608

T.D. Service Company, 1750 East Fourth Street, Suite 800 Santa Ana, CA 92705 DENISE B PATRICK Clart's Original

## **WUNOFFICIAL COPY**

AND PRICE TO CONTRACT TO CONTR

LOT 5 IN BLOCK 77 IN THE NORTH WEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 AND BLOCK 2 EXCEPT THE EAST 1 ACRE THEREOF IN CLARK'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRINCOOK COUNTY CLORES OFFICE