UNOFFICIAL COPY

08085445

3637/0075 52 001 Page 1 of 3
1998-12-02 10:07:50
Cook County Recorder 25.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1750 E. Fourta St. Suite #800 Santa Ana, CA 92705

Loan#: 0001083252

RLS#: 593276

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PEDRO PADILLA AND MAKJA I. PADILLA, HUSBAND AND WIFE

Original Mortgagee: LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

Mortgage Dated: AUGUST 31, 1993 Recorded on: SEPTEMBER 27, 1993

as Instrument No. 93-772972 in Book No. --- at Page No.

Property Address: 4422 WESLEY TERRACE, SCHILLER PARK, ILLINO'S (0176

County of COOK, State of ILLINOIS

PIN# 12-15-103-019 & 12-15-103-044

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 13, 1998

NATIONSBANC MORTGAGE CORPORATION

By:

lie M. Kidder, Assistant Secretary

57 13 NM

UNOFFICIAL COPO#085445 Page 2 of 3

Loan#: 0001083252

RLS#: 593276

Page 2

State of CALIFORNIA County of ORANGE

On NOVEMBER 13, 1998 , before me, Andrea Orozco, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Orozco

OTARY PUBLIC-CALIFORNIA

PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 800 DEN.

UNOFFICIAL COPY



UNOFFICIAL COPY

08085445 Page 3 of 3

LOT 5 IN BLOCK 4 IN MOORE'S ADDITION TO SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 489.1 FEET OF THE NORTH SECTION OF ROBINSON'S RESERVE LYING WEEST OF RIVER ROAD (EXCEPT THE SOUTH 155 FEET OF THE WEST 300 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 13, 1946 AS DOCUMENT NO. 13792800, IN COOK COUNTY, ILLINOIS.

PA.
TY, IL.

Proposition of County Clark's Office