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Recording Requested By:
RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP
PO Box 458
Kimberling City, MO 65686



Doc#: 0808547102 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2008 01:02 PM Pg: 1 of 2



SATISFACTION

ING Bank #:902385294 "SH/H" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by BIREN SHAH AND KSHAMA SHAH, JOINT TENANTS, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 06/04/2007 Recorded: 06/26/2007 as Instrument No.: 0717746054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

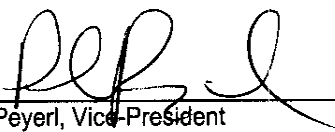
Legal: LOT 1 IN OLIVE AND WILKE RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED MARCH 30, 2005 AS DOCUMENT 0508903081, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-24-407-064-0000

Property Address: 1545 EAST OLIVE STREET, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB
On February 5th, 2008

By: 
Paul Peyerl, Vice President

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CPC

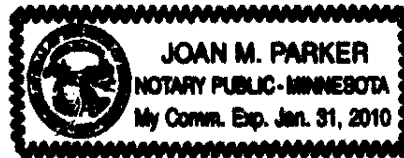
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STATE OF Minnesota
COUNTY OF Stearns

ON 2/15/2008 before me, JOAN M PARKER, a Notary Public in and for the County of Stearns County, State of Minnesota, personally appeared Paul Peyerl, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joan M Parker
JOAN M PARKER
Notary Expires: 01/31/2010



(This area for notarial seal)

Prepared By: Mary Haddon, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-739-9412

Property of Cook County Clerk's Office