UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Doc#: 0808548014 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/25/2008 08:58 AM Pg; 1 of 2

Date: March 13, 2008

Order Number: BP-080020

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated March 29, 2003 and recorded April 14, 2003 as Document Number 031041108 Lanade by Lutgarda B. Rodriguez, Julio Rodriguez to Lasalle Bank.

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuan to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a pay-off statement.
- 6. The property described in the mortgage is ruached.

Executive Title Insurance Company

By: Martha E. Tovias

Telephone No.: (708) 416-0032

State of Illinois County of COOK

With Clark Martha E. Tovias as This Instrument was acknowledged before me on March 13, 2008,

(officer or agent) of Executive Title Insurance Company

Notary Public

My commission expires on

Prepared by: Martha E. Tovias Address: Executive Title, Inc.

5814 W. Cermak Rd. Cicero IL. 60804

Return to: Above Address

OFFICIAL SEAL **EDGAR HERNANDEZ** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-13-2012

(Signature of N

0808548014 Page: 2 of 2

Escrow File No.: BP-08002 UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

THE WEST 11 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 1 IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9416814;

PARCEL 2:

E NOME D ADJOHN.

OR INFORMATIONAL

COMMONLY KNOWN AS: 955.

PIN: 10-15-202-035-0000 THE NOP OF 1/2 OF THE EAST AND WEST 16 FOOT VACATED ALLEY SOUTH OF,