OFFICIAL COPY RECORDATION REQUESTE



First American Bank 201 South State Street P.O. BOX 307 Hampshire, IL 60140

JAMES KOSLA MAUREEN KOSLA 105 SOUTH LELA LANE SCHAUMBURG, IL 60193 **SEND TAX NOTICES TO:**

to Live was fire 7.

James F. Kosta and Maureen S. Kosta 105 South Lela Lane Schaumburg, IL 60193

08085713

3647/0193 45 001 Page 1 of 1998-12-02 15:32:54 Cook County Recorder

23.50

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the

sum of one dollar, the receipt whereof is hereby	y acknov edg∈d, does hereby REMISE, RELEASE, CC	DNVEY, and QUIT CLAIM unto James F. Kosia
and Maureen S. Kosla, 105 South Lela Lane,	Schaumburg, it 60193, his/her/their heirs, legal repres	sentatives and assigns, all the right, title, interest,
claim or demand whatsoever it may have acqu	ired in, through or by a certain mortgage bearing date th	ne 28th day of November, 1994, and recorded in
the Recorder's Office of Cook County, in the St	ate of Illinois, in bor's of records, on page	, as decument No. 04014403 ,
to the premises therein described as follows, sit	uated in the County of Cruk, State of Illinois, to wit:	V
	ADDITION TO HILL "N" UF LE SUBDIVISION, A SUE	
1	HWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH,	RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILL	NOIS.	MANUAL
together with all the appurtenances and privileg	es thereunto belonging or appertaining.	PROFESSIONAL NATIONAL TITLE NETWORK PROFESSIONAL NATIONAL PLAZA SUITE 1600 SUITE 1600 SUITE 160602
Permanent Real Estate Index Number(s): 07-2	-305-003-0000	SIATIONAL MALPLANE
Address(es) of premises: 105 South Lela Lane,	Schaumburg, IL 60193	TICE MALIAN NATION
		PROPERSON FIRST TE 1600 0602
Witness Our hand(s) and seal(s), this $_{}$ 8TH.	day of OCTOBER 19 98	THALE SUITO IL 600
	- Many / Allaho	PROFESSIONAL MATIONAL PROFESSIONAL MATIONAL PROFESSIONAL MATIONAL PROFESSIONAL MATIONAL PROFESSIONAL PROFESSI
Ву:	Mame & Title)	(SEAL)
1	ANNA L. STUEHLER Me & Title)	O_{x_1}
Attest: A	VP (Name & Title)	(SEAL)
	, ,	10-
This instrument was prepared by Donald Plantz	201 S. State Street, Hampshire, IL 60140.	
GM	S .	00 /
STATE OF ILLINOIS	Tam A	llen (Atty) La Salle Street. Ste: IL. 60603
	MAIL	Ct 1 Ct
COUNTY OF KANE	1 South	La Salle Street. Ste.
	Clicago	T1: 60403
On this 8TH day of OCTOBER	, 19 98 , before me, the undersigned Notary	Public perceptive appeared
Un tillo tay or t	, 19, belote the, the undersigned Notary	Fubic, personally appeared
DANNACL: STUEHLER	BING	
and known to me to be the AVP	and dithe within and foregoing instrument and acknowledg	ed said instrument to be the free and voluntary
act and deed of the said Lender, duly autho	rized by the Lender through its board of directors or	otherwise, for the uses and purposes therein
mentioned, and on oath stated that they are aut	horized to ecute this said instrument and that the seal	affixed is the constant state of the second state of the second s
By ale ms (Residing at	NOTARY PUBLIC STATE OF ILLINOIS
		MY COMMISSION EXP. JULY 28,2002
Matom: Bublica's and for the State of	My commission expires	- · · · · · · · · · · · · · · · · · · ·

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