

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 2-26-97 A/K/A TRUST# 97-1763 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 28 day of FEBRUARY 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97184571 herein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

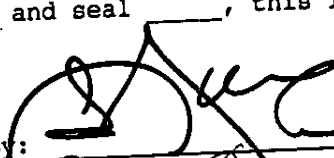
SEE LEGAL DESCRIPTION ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-33-114-025 ✓

Address(es) of Premises : 14823 STEVEN COURT, LEMONT, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 13 day of NOVEMBER, 1998.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

ATGF, INC 1113976

# UNOFFICIAL COPY

#10139324

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

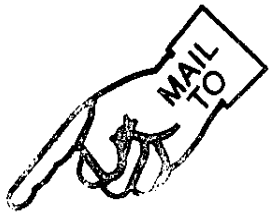
GIVEN under my hand and notary seal this 13 day of NOVEMBER, 1998.

*Detta M Mertsoc*  
NOTARY PUBLIC

OFFICIAL SEAL  
DETA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29, 2000

Commission Expires \_\_\_\_\_

00035743



MAIL TO: WILLIAM C. DOWD  
4001 W. 95th St.  
OAK LAWN, IL. 60453

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Legal Description:

TRACT THREE: (14823 STEVEN COURT)  
A TRACT OF LAND BEING A PART OF LOT 51 IN KEEPATAW TRAILS, BEING  
A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP  
37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE NORTH  
89 DEGREES 55 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF  
SAID LOT 51, A DISTANCE OF 84.05 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUING NORTH 89 DEGREES 55 MINUTES 57 SECONDS EAST  
ALONG THE SAID NORTH LINE OF LOT 51, A DISTANCE OF 49.38 FEET TO  
THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 01  
MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 51; A  
DISTANCE OF 100.83 FEET TO THE SOUTHEAST CORNER OF SAID LOT 51;  
THENCE SOUTH 57 DEGREES 43 MINUTES 21 SECONDS WEST ALONG THE  
SOUTHEASTERLY LINE OF SAID LOT 51, A DISTANCE OF 154.78 FEET TO  
THE SOUTH CORNER OF SAID LOT 51; THENCE WESTERLY ALONG THE  
SOUTHERLY LINE OF SAID LOT 51, BEING AN ARC OF A CIRCLE, CONVEX  
NORTHEASTERLY, HAVING A RADIUS OF 60.00 FEET, A CHORD OF 21.05  
FEET AND A CHORD BEARING OF NORTH 42 DEGREES 22 MINUTES 29  
SECONDS WEST, FOR AN ARC DISTANCE OF 21.16 FEET; THENCE NORTH 57  
DEGREES 43 MINUTES 21 SECONDS EAST, A DISTANCE OF 60.32 FEET;  
THENCE NORTH 18 DEGREES 12 MINUTES 04 SECONDS EAST, A DISTANCE OF  
142.86 FEET TO THE POINT OF BEGINNING.

08085743

Cook County Clerk's Office