UNOFFICIAL CQ45/8011 18 001 Page 1

1998-12-02 09:09:37

Cook County Recorder

23.50

Prepared By:
When Recorded Mail To:

EQUITY MORTGAGE

33 W. ROOSEVELT ROA'D LOMBARD. IL 60148

LOAN NO. 7427089

08085931

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE

all the rights, title and in erest of undersigned in and to that certain Real Estate Mortgage dated
11/18/98 executed by JOHN SMOLARCZYK and SOPHIE SMOLARCZYK. Husband and Wife

08085930

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT POAD LOMBARD, ILLINOIS 60148

recorded on

in Bock/Volume No.

, page(s)

as Document No.

County Records, State of

Illinois

on real estate legally described as follows:

LOT 29 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 30 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 13 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO. BEING A SUBDIVISIO. OF THE SOUTHEAST 1/4. NORTH OF ARCHER AVENUE IN SECTION 8. TOWNSHIP 38 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. PIN# 19-08-412-091

P.A.: 5247 S. MENARD AVE, CHICAGO, IL 60638 4041775 DMT 26

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

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08085931

LOAN NO. 7 4 2 7 0 8 9

		12
DATED: 11/18/98	EQUITY MORTGAGE CORP.	·_ *
DATED: 11/10/90		
		~
	Marcheel Shutch	
Witness:	Lawrence R. Sbertoli /	
		1 2
-	1. Timble 1/1/2	
Witness:	Daniel C Temésvary	
0,	<u> </u>	
70-		
Q		
STATE OF ILLINO) SS:	
COUNTY OF	supage) ss:	
110 1990		
On NOV . (8, 197) before me, the undersigned, a Notary Public in and for the said		
County and State, personally appeared Lawrence R. Sbertoli,		
Daniel C Temesvary		
to me personally known, who, being duly swom by me, did say that he/she/they is/are the Executive Vice President. Assistant Vice President		
		:-
of the corporation named herein which executed the winin instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of		
said corporation pursuant to its by-laws or a resolution of it. Board of Directors and that he/she		
acknowledges said instrument to be the free act and deed of said corporation.		
	4h.	
	········	
"OFFICIAL SE	AL"	
Joan Gilbert	<u>April March</u>	
Notary Public, State of	Illinois Notary Public for the state of item was	
My Commission Expire	My commission expires: 3 3201	
·····	T'6	
	0,	
(Official Seal)	9	
		10
		4

ISC/CASM**//0592-L