

UNOFFICIAL COPY 08085934

Prepared By:

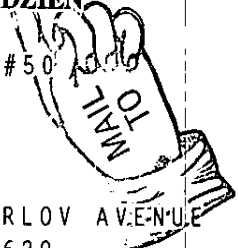
When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

3646/0014 18 001 Page 1 of 1
1998-12-02 09:10:46
Cook County Recorder 23.50



Loan No. 161525 #50



Commonly known as:

6828 SOUTH KARLOV AVENUE
CHICAGO, IL 60629

4243398

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/19/98 executed by
WILLIAM A. JACKSON
ANGELINA P. CAZARES, HUSBAND AND WIFE

08085933

to AMERICAN HOME MORTGAGE GROUP
and whose address is 240 E LAKE ST. ADDISON, IL 60101
and recorded in Book/Volume No. _____, page(s) _____

, as Document No.

COOK County Records, State of IL on real estate legally described as follows:
LOT 10 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 11
IN BLOCK 3 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION, A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.
#19-22-413-050

4243398-2/3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/19/98

Witness:

STATE OF ILLINOIS
On 11/19/98
personally appeared

COUNTY OF

before me, the undersigned, a Notary Public in and for the said County and State,
LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR
AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness: LAURA BRUCCI
COOK)ss.

Betty D. Sell

(Official Seal)



Notary Public for the state of ILLINOIS
My commission expires: