IOFFICIAL COPY THIS INSTRUMENT PREP

AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 8820 DAYTON, OH 45482 - 0255

0005757174 JOHN P GARVEY PO Date: 02/05/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE 'MORTGAGE OR DEED OF TRUST WAS FILED.



0808503042 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/25/2008 10:55 AM Pg: 1 of 2

LELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortuare executed by

JOHN P GARVEY AND MICHELLE GARVEY HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated Augus: 22, 2001 calling for the original principal sum of dollars (\$149,600.00), and recorded in Mortgage Record 8646, page 22/2 and/or instrument # 0011013363, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit: 1001 BEACH, LA GRANGE PARK IL - 60526

Tax Parcel No. <u>15-33-206-027</u>

LOT 13 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 2 H.O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TWSP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

KIM MESSER

its ASSISTANT VICE PRESIDENT

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0005757174 JOHN P GARVEY

UNOFFICIAL COP

State of OHIO County of MONTGOMERY

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of March, 2008, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of

, NATIONAL CITY BANK, SBM MIDAMERICA BANK, FSB

, who as such officers for and or its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Consuelo Asenneceu

CONSUELO A. SCHNEIDER

CONSUELO A. SCHNEIDER NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES **IULY 16, 2008** 750/1/10