

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0808503008 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2008 10:02 AM Pg: 1 of 2

Loan No. 480011079

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT N. SCHAUL AND CYNTHIA M. SCHAUL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 17, 2005, and recorded on March 18, 2003, in Volume/Book Page Document 0030367941 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 09-25-300-003-0000

LOT 10 IN BLOCK 4, IN FRED J. GILICK'S PARK RIDGE CREST, BEING A SUBDIVISION OF THE NORTH 350 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 523 N. WASHINGTON, PARK RIDGE, IL, 60068

Witness my hand and seal 02/22/08.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

AZURE DEE CARSON
Vice President



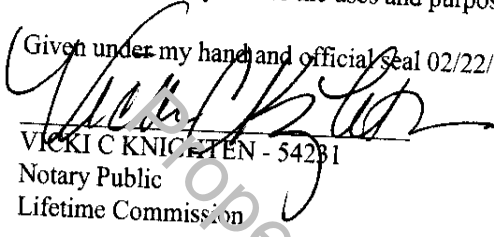
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SLO
P2
MAY
BRW

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/22/08.


VICKI C KNIGHTEN - 54281
Notary Public
Lifetime Commission



Prepared by: MALUISA RODRIGUEZ
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71208
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800011079
County of: COOK COUNTY
Investor No: 000
Outbound Date: 02/21/08
Investor Loan No:

Property of Cook County Clerk's Office