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MEMORANDUM OF LEASE

2401 N. Palmer Drive Schaumburg, IL 60173

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

Denali Spectrum Operations, LLC c/o Cricket Communications, Inc. 10307 Pacific Center Court San Diego, CA 92121

Attn: Legal Department, Real Estate Counsel



Doc#: 0808504001 Fee: \$66.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/25/2008 08:11 AM Pg: 1 of 4

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE ("Memorandum"), dated for reference purposes as of January 2/37, 2008, is entered into by and between Evergreen Palmer, LLC, a Delaware limited liability company ("Landlord") whose ad ire is is set forth below, and Denali Spectrum Operations, LLC, a Delaware limited liability company ("Ten; nt") whose address is set forth below.

WHEREAS, Landlord, and Tenant executed that certain Lease ("Agreement") fully executed on January 7, 2008 relating to certain premises and remail improvements ("Premises") situated on certain real property located in the City of Schaumburg, County of Cook, State of Illinois, and more particularly described in Exhibit A ("Property") attached herein and incorporated herein by this reference; and

WHEREAS, Landlord and Tenant desire to record notice of the Agreement in the Official Records of Cook County, Illinois;

NOW, THEREFORE, in consideration of the foregoing, Landlord and Tenant hereby declare as follows:

- 1. <u>Demise</u>. Landlord has leased the Premises to Tenant and Tenant has leased the Premises from Landlord, subject to the terms, covenants and conditions contained in the Agreement.
- 2. Expiration Date. The term of the lease of the Premises under the Agreement ("Term") commenced on January 21, 2008, and shall expire on July 31, 2018, subject to Tenant's option to extend the Term pursuant to the Agreement for, at Tenant's election, four (4) additional terms of five (5) years each.

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Agreement Controlling. This Memorandum is solely for the purpose of giving constructive notice of the Agreement. In the event of conflict between the terms of the Agreement and this Memorandum, the terms of the Agreement shall control.

IN WITNESS WHEREOF, Landlord and Tenant have executed this Memorandum as of the date and year first written above.

LANDLORD:

EVERGREEN PALMER, LLC,

a Delaware limited liability company

By: ERP Managers, LLC

Member of the Management Committee

1/27,09

Address: 3. 5. Wacker Suite 36.00

TENANT:

DENALI SPECTRUM OPERATIONS, LLC

a Delaware limited liability company

By: Denali Spectrum License, LLC

Its sole member

By: Denali Spectrum, LLC

Its sole member

By: Denali Spectrum Manager, LLC

Its manager

By: Doyon, Limited

Its manager

Azal. See. N. Beneral Counsel

Address. c/o Cricket Communications, Inc

10307 Paufic Center Court

San Diego, CA 92121

lmen. Attn: Legal Department, Real Estate Counsel

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LANDLORD ACKNOWLEDGEMENT:

STATE OF ILLINOIS)
COUNTY OF COOK)
On Jawam 22, 2008 before me, Tenzin C. Wangy Public, personally appeared Refer M. Wilm, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that (he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.
WITNESS my hand and official seal.
OFFICIAL SE 1. TENZIN C. WANGYF. COMMISSION NO. 6207-51 NOTARY PUBLIC, STATE OF "LiNOIS My Commission Expires 02/25/207.9 Notary Public
TENANT ACKNOWLEDGEMENT:
STATE OF ALASKA) Hts Judicial)ss. COUNTY OF_) District
On Jan J. 2008, 2007 before me, Ling. Stream, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their sufficiency oehalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. $\mathcal{Y} = \mathcal{Y}$
Linda Stocum

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EXHIBIT A

LEGAL DESCRIPTION

2401 N. Palmer Drive Schaumburg, IL 60173

LOT 3 OF LAURA'S RESUBDIVISION OF LOT 2 IN TOLLWAY INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 38, AND PART OF THE WEST 1/2 OF SECTION 34 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PALATINE TOWNSHIP, COOK COUNTY, TOGETHER WITH THE SOUTHERLY 390 FEET OF THE WESTERLY 13.42 FEET OF LOT 3, AS MEASURFY ALONG THE WESTERLY AND SOUTHERLY LINES RESPECTIVELY THEREOF IN TOLLWAY INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 33 AND PART OF THE WEST 1/2 OF SECTION 34, ALL IN TOWNSHIP 42 NO? TH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OK COOK COUNTY CLEAK'S OFFICE PALATINE TOWNSHIP COOK COUNTY, ILLINOIS.

P.I.N. 02-34-300-060 P.I.N 02-34-300-061