

Sweryk

ATTORNEY AT LAW OF ILLINOIS  
2 N. LaSalle Street  
Suite 625  
Chicago, IL 60602  
312-849-4243

UNOFFICIAL COPY



This Instrument Prepared By:



After Recording Return To:  
KEMPER MORTGAGE, INC.  
2 PRESTIGE PLACE STE. 450  
MIAMISBURG, OHIO 45342

Doc#: 0808505162 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2008 12:12 PM Pg: 1 of 1

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N. A.

LOAN NO. 5368

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 2008 executed by JOBMON MATHEW AND ASHA GEORGE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

ADD DOCUMENT #

to KEMPER MORTGAGE, INC.  
a corporation organized under the laws of the State of OHIO  
and whose principal place of business is 2 PRESTIGE PLACE STE. 450, MIAMISBURG, OHIO 45342

\*0806436443

and recorded as Document No. \_\_\_\_\_, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 455 IN J.W. MCCORMICK'S FIRST ADDITION TO WESTMORELAND, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-08-300-024

Commonly known as: 729 N. WOLF RD, HILLSIDE, ILLINOIS 60162

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 217,210.00

STATE OF Ohio  
COUNTY OF Montgomery

KEMPER MORTGAGE, INC.

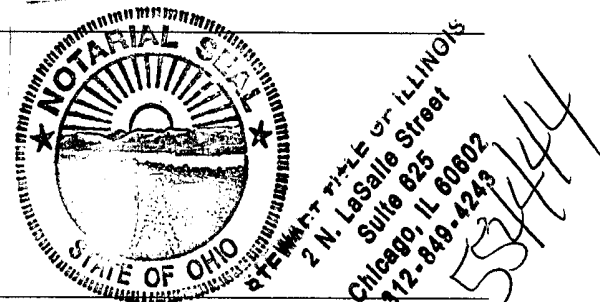
On 19 February 2008 before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael Sweryk

By: Michael Sweryk  
Its: Pres. of correspondence

known to me to be the Pres. of correspondence of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness:

Notary Public [Signature]  
Montgomery County,  
My commission Expires: 12-27-2011



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
08/08/06

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