### **CERTIFICATE OF** RELEASE

## **UNOFFICIAL COP**



Doc#: 0808505121 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/25/2008 11:00 AM Pg: 1 of 2

Date: March 11, 2008

Title Order No.: C-1775787

Name of Mortgagor(s): Maura L. Collins Name of Original Mortgager. Wellst and Bank MA Name of Mortgage Servicer (if ary): Wells Fargo Home Mortgage

Mortgage Recording: Volume: Page: or Document No.: () ) ) (5) (4)

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-29-100-040-1008 Vol. 0487

Junit Clork's Offic Common Address: 3151 North Lincoln Avenue #208, Chicago, IL 60657

First American Title Insurance Company

Its: Authorized Signatory

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois Cook

By: Z

This instrument was acknowledged before me on March 11, 2008 by as Authorized Signatory of First American Title Insurar

Notary Public, State of Illinois My commission expires:

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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# UNDEFFICIAL DESCRIPTION Y

### PARCEL 1:

UNIT 208 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996, AS DOCUMENT 96672710, IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

### PARCEL 2:

TO 1.
CONDO!

OR COOK COUNTY CLERK'S OFFICE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 32, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID.