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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0808510046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2008 11:13 AM Pg: 1 of 2

RETURN TO:
Excel Investigations
19150 South 88th Ave.
Mokena, IL 60448

PA0805596

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK

PLAINTIFF) NO.

VS

) JUDGE

08CH 10898

GARRETH ADAMS; PRAIRIE GARDEN
CONDOMINIUM ASSOCIATION; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC,
NOMINEE FOR AMERICAN MORTGAGE NETWORK,
INC DBA AMNET MORTGAGE; UNKNOWN HEIRS
AND LEGATEES OF GARRETH ADAMS, IF ANY
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of 1 MAR 21 2008, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

**LOROTHY BROWN
CLERK OF THE CIRCUIT COURT
OF COOK COUNTY**

UNIT 2 NORTH IN PRAIRIE GARDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE NORTH 51.25 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING EAST OF A LINE DRAWN PARALLEL TO AND 170.83 FEET EAST OF THE EAST LINE OF INDIANA AVENUE AS NOW OPENED IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99883070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5432 SOUTH PRAIRIE AVENUE #2 NORTH
CHICAGO, IL 60615

The subject mortgage has been recorded/registered as document number:

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#0701801044 .

SIGNATURE: _____

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-10-314-028-1003

DOCUMENT PREPARED BY:

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