

UNOFFICIAL COPY

Doc# 0808512032 fee: \$48.00

Date 03/25/2008 09:37 AM Pg 1 of 2

Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

Recording Requested/Prepared By:

Rashonda Turner

First Horizon Home Loans

1555 West Walnut Hill Lane, Suite 200

Irving, TX - 75038

Voice: 1-800-364-7662

When Recorded Return To:

Marcia Galloway

8126 S Colfax

Chicago, IL 60617



RELEASE OF MORTGAGE

First Horizon Home Loans # 0057903155 "MARCIA GALLOWAY" COOK COUNTY RECORDER, Illinois

MERS #:100085200579031552 VRU #: 1-888-679-6377

P.O.DATE: 03/14/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

MARCIA GALLOWAY, AN UNMARRIED WOMAN

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE FOR FIRST HORIZON**

HOME LOAN CORPORATION dated **May 25, 2006** calling for the original principal sum of dollars **(\$130,422.00)**,

and recorded on **JUNE 21, 2006** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0617212001**, of the

records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly

described as follows, to with:

Tax Parcel ID # **21-31-119-026-0000**

Property Address: **8126 S COLFAX, CHICAGO IL - 60617**

Legal: **RINGERS SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING EAST 83RD STREET), IN COOK COUNTY, ILLINOIS.**

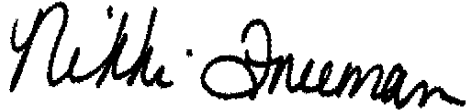
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **24th** day of **March, 2008**.

UNOFFICIAL COPY

First Horizon Home Loans #: 0057903155 "MARCIA GALLOWAY" COOK COUNTY RECORDER, Illinois
MERS #:100085200579031552 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



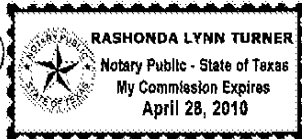
By: _____
NIKKI FREEMAN
ASSISTANT SECRETARY

State of **TEXAS**
County of **DALLAS**

Before me, **Rashonda Lynn Turner**, the undersigned, a Notary Public in and for said County and State this **24th** day of **March, 2008**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY**, of **Mortgage Electronic Registration Systems, Inc.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
RASHONDA LYNN TURNER

(This area is for notarial seal)

Property of Cook County Clerk's Office