

Recording Requested By:
AURORA LOAN SERVICES

UNOFFICIAL COPY



When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0808513057 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2008 10:17 AM Pg: 1 of 3

SATISFACTION

AURORA LOAN SERVICES INC. #:0033810052 "MORALES" Lender ID:N14/141/0455263078 Cook, Illinois
MERS #: 10001650000623-248 YPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DIANA MORALES, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/21/2006 Recorded: 01/05/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0700533092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-30-227-014-0000, 13-30-228-012-0000, 13-30-228-013-0000, 13-30-228-014-0000

Property Address: 6559 W GEORGE ST. #216, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C. IT'S SUCCESSORS AND ASSIGNS
On February 29th, 2008

By: 
MICHELE THOMPSON, Vice President



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my
gm

SATISFACTION Page 2 of 2

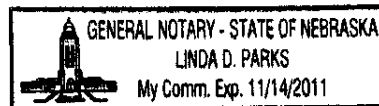
UNOFFICIAL COPYSTATE OF Nebraska
COUNTY OF Scotts Bluff

On February 29th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

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Exhibit A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 218 IN THE PARK AVENUE LUXURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 109 IN SECOND ADDITION TO MONT CLARE GARDENS AND PART OF THE 50 FOOT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC RAILROAD LYING WEST OF AND ADJOINING SAID LOT 109, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532105, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P- 122 AND STORAGE SPACE S-122, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 0613532105