# **UNOFFICIAL COP**

FIFTH THIRD BANK (WESTERN MICHIGAN) ATTN: IMOBIR EQUITY LENDING DEPARTMENT 1850 EAST PARIS GRAND RAPIDS, MI 49546

0808515105 Fee: \$42.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/25/2008 02:23 PM Pg: 1 of 4

This instument was prepared by:

FIFTH THIRD BANK (WESTERN MICHIGAN) 1850 EAST PARIS GRAND RAPIDS, MI 49546 Jagruti Patel



XXXXXX8716

#### Mortgage Modification Document

THIS MORTGAGE MODIFICATION AGREEMEN'T ("MODIFICATION"), made this February 16, 2008 between RONALD J. PAPACEK, A SINGLE PERSON

1374944

Whose address is: 376 NEW GATE CT, SCHAUMBURG, IL, 60197-0000. ("Grantor") and FIFTH THIRD BANK ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Deed to Secure Debt (the "Security Instrument"), dated 12-4-2006, and recorded in the Book or Liber at page(s) 4/1, or with instrument number 0.701022069 of the "ublic Pecords of COOK" which covers the real and personal property located at:

376 NEW GATE COURT SCHAUMBURG, IL 60193-0000

the real property described being set forth as follows:

See Attached Exhibit A

In consideration of the mutual promises and agreements exchanged, the Grantor and Lender hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

Future Advances: Specifically, without limitation, the Security Instrument secures, in addition to the amounts specified in the Note, all future amounts Lender in its discretion may loan to Grantor within twenty (20) years of the date of this Mortgage, together with all interest therein; however in no event shall future advances (excluding interest) exceed in the aggregate of \$ 45,000.00

Continuing Validity: Except as expressly modified above, the terms of the original Security Instrument shall remain unchanged and in full force and effect and are legally binding and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Security Instrument as changed above nor obligate Lender to make any future modifications. Nothing in the Modification shall constitute a satisfaction of the note, credit agreement or other evidence of indebtedness. It is the intention of Lender to retain as liable all parties to the Security Instrument unless a party is expressly released by Lender in writing. If any person who signed the original Security Instrument does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

## UNOFFICIAL COPY

GRANTOR ACKNOWLEDGE AGREES TO ITS TERMS. TH	S HAVING READ ALL THE HS MODIFICATION IS DAT	PROVISIONS OF THIS MODIFICA	ATION AND GRANTOR
Signed, sealed and delivered		RONALD J. PAPACER	(Seal)
Witness			(Seal)
Witness			(Seal)
2	De la companya della companya della companya de la companya della		(Seal)
	Dor		(Seal)
	Co		(Seal)
Signed, sealed and delivere	d in the presence of:	FIFTH THIRD BANK	<i>(</i> 1
	,	Authorized/Signer - Title	Seal)
Witness		Comonitorial and a little	leff Mescal
Witness		C	
STATE OF ILLINOIS		7,6	A A
The foregoing instrument was ac <sup>Of</sup> FIFTH THIRD BANK, A MICHIGAN	knowledged before me this Fe BANKING CORPORATION	ebruary 16, 2008 by JEFF	MESIER, MP (Title)
and who is personally known to r	TELEGRAPHICA CONTRACTOR	Manage Buttle	30
Seal)	JAGRUTI PATE	NOIS Typed, Printed or Stamped No.	ame
	A Section of the second of the	2, 2011	

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	[Space Below This Line For Notary Acknowledgment]
STATE OF ILLINOIS,  1, Jagrufi Patel	County ss: Cook  a Notary Public in and for said county and state do hereby certify that
RONALD J. PAPACEK, J. SINC	GLE PERSON
<b>%</b>	
personally known to me to be the s day in person, and acknowledged for the uses and purposes therein s	same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act forth.
Given under my hand and	official seal, this 16th DAY OF February, 2008,
My Comission Expires:	No tary Public Sagnuti Patel
	Commission expire Oct 22, 2011

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

UNIT NO. 1-13-46-R-Z-2, TOGETHER WITH A PERPETUAL AND EXCLUSIVE LASEMENT IN AND TO GARAGE UNIT NO. 1-13-46-R-Z-2, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE LAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NO. 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MARCH 30, 1978 AS DOCUMENT NO. 24383272 TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Permanent Parcel Number: 07-22-402-045-1356 RONALD J. PAPACEK (NO MARITAL STATUS SHOWN)

376 NEWGATE COURT, SCHAUMBURG IL 60193

Loan Reference Number : 09703375/23/05891/FAM

First American Order No: 13749446

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



Return To:

FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 ATTN: FACT DEPT.