## UNOFFICIA



## RELEASE

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, a national banking association existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage and modification of mortgage hereinafter mentioned, and the cancellation of the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM

Doc#: 0808518003 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/25/2008 09:54 AM Pg: 1 of 2



unto 4533 North, U.C. whose address is 4533 W. North Ave, Melrose Park, IL 60160 of the County of Cook in the State of Illinois, that heirs, legal representative and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage and modification of mortgage bearing the date of December 28, 2001 and August 12, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as Document No. 0020178604 & 0021222144 to the premises therein described, situated in the County of Cook, State of Lipois as follows, to-wit:

Legal Description

LOT 20 (EXCEPT THE EAST 5 FEET OF THE SOUTH 364 FEET THEREOF) IN J. EMIL ANDERSON'S RESUBDIVISION OF PART OF ANDERSON'S NORTH MANNHEIM INDUSTRIAL SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCULAL MERIDIAN, ACCORDING TO THE PLAT OF SAID J. EMIL ANDERSON'S RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 5, 1959, AS DOCUMENT NO. 1865644, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 12-32-403-023-0000

Common Address:

4533 W. NORTH AVENUE, MELROSE PARK 11 60160

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Senior Vice President, and attested by its Executive Vice President, and its corporate seal to be affixed this 6 in day of March, 2008.

Adam K. Hudelson, Senior Vice President

Attest: Jeffory A. Teague, Executive Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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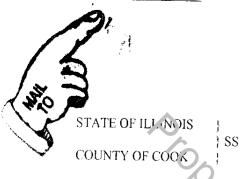
## **UNOFFICIAL C**

Mail to:

Cochrane Compressor Co. 4533 W. North Ave. Melrose Park, IL 60160

Prepared by:

National Bank of Commerce 5500 St. Charles Road Berkeley, Illinois 60163



I, Diane F. Presco, the undersigned Notary Public, in and for said County, and the State aforesaid, DO HEREBY CERTIFY that Adam K. Hudelson, personally known to me to be the Senior Vice President of National Bank of Commerce, a banking association, and <u>seffory A. Teague</u>, personally known to me to be the <u>Executive Vice</u> President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Executive Vice President, they signed at d delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of March, 2008.

Notary Public, State of Illinois Commission Expires 11/02/2011

Residing at: 5500 St. Charles Road, Serkeley, IL 60163

Notary Public in and for the State of Illinois.

My commission expires