ILLINOIS

940016034 LOAN NO 1:

LOAN NO 2:

0653599407

INVESTOR:

704354152

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

UNOFFICIAL COL

1998-12-02 10:20:33

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 128,000.00

FOR VALUE RECEIVED, the undersigned 23 Be reficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75:04

("Assignee") all beneficial interest under that certain mortgage dated

12/20/93

executed by

DAVID A. TORRI AND KARA J. TORRI

Mortgagor, to

CITIZENS MORTGAGE, INC.

2001 MIDWEST ROAD-SUITE 110, OAK BROOK, ILLINO!S 60521

Mortgagee, and

recorded as Instrument No.

03070175

12/29/9?

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 114 IN GEORGE F. NIXON AND COMPANY'S CANTERBURY ADDITION TO WESTCHESTER IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE COMMONLY KNOWN AS 1800 NORFOLK AVENUE, IN THE VILLAGE OF WESTCHESTER.

Together with the note or notes therein described or referred to, the money due and to become due thereon. with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-21-408-009-0000





UNOFFICIAL COPY

Dated:	10/16/96	FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVING
		BANK, FSB

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS MI 48302

VICE PRESIDENT

STATE OF **CALIFORNIA** SS COUNTY OF **ORANGE** 3/7/97 **NINA TONTAT** personally appeared

P. JILL LEA BOU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), an 1 t) at by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acied, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

2/19/2000 My commission expires

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

before me,

NINA TONTAT COMM. Junit Clart's Office