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08085305

3640/0035 27 001 Page 1 of 3
1998-12-02 09:28:05
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 23000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090366526/KLM/RINGER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JULIE D RINGER
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 230E ONTARIO #2601
CHICAGO IL 60611
Date Recorded: 12/16/94
State: ILLINOIS
Date of Mortgage: 12/14/94 City/County: COOK
Loan Amount: 102,650 Book:
Document#: 04053100 Page:
PIN No.: 17-10-203-028-1140



Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: NOVEMBER 4, 1998
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

[Signature]
Attest:

S-4
f-3
N
MY

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08085305 Page 2 of 3

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this NOVEMBER 4, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 29, 2002

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08082080

JULIE D RINGER
APT #223
1254 DEFODR VILLAGE CT
GA 30328
ATLANTA

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08/08/2008 BY 60322 UCBAW/STP/STP

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TAX2 0090366526 morica TAX AND ITEM INFORMATION 11/11/98 14:03:44
312 21 NAME JD RINGER TYPE CONV. PMI ARM ST 12 COU 031 CITY 0000
TAX NAME JULIE D RINGER PENDING YR MAN 0
PROP 230 E ONTARIO #2601 CHICAGO IL 60611 GROUP

-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N)

UNIT 2601 IN THE 230 EAST ONTARIO CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED JANUARY 28, 1993 AS DOCUMENT
NUMBER 93074712, AND AMENDED BY AMENDMENTS RECORDED AS DOCUMENTS
93303079 AND 93514579, OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 16 AND ALL OF LOTS
17, 18, AND 19 IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK
32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN
KNIZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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