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Prepared by and after recording mail to:
Brown, Wall & Formulator
1332 N. HALStep #100
CH, IL 60622

Doc#: 0808533060 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/25/2008 09:39 AM Pg: 1 of 3

SUBORDINATION OF MORTGAGE

	IN CONSIDERATION of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is nereby acknowledged, the undersigned, being the holder of a certain mortgage deed recorded in Orficial Record as Document No. 0524541124 in the Recorder's Office of Cook Covi.ty, Illinois, upon the following premises to wit:
	SEE EXHIBIT ATTACHED AND MADE A PART THEREOF
E	For itself, its successor and assigns, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to LaSa!!e Pank N.A., a national banking association, Whose address is 135 South LaSa!le Street, Chicago, Illinois, 60603 ("Subordinator") executed by James F. Collier being dated the day of March; 2008 in an amount not to exceed \$320,000.00 recorded in Official Record as Document No. 808.53.3059, in the Recorder's Office of Ca21C County, Illinois and upon the promises above described.
	Said Subordinate Mortgage shall be unconditionally subordinate to the mortgage dated 3/15/08 but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.
	IN WITNESS WHEREOF, lonal 1 Shoka of By En Manager Inc. has caused this Subordination to be executed by its only authorized representative is of this day of Much, 2008.
	River Village Townhowes South LLC By: EDG Divertollage Townhowes South LLC, its Manager Inc., its Manager
	BY:

STATE OF

, COUNTY OF

to wit



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I hereby certify that, on this 13th day of March 3008 before the subscriber, a NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the aforesaid State personally appeared to the NOTARY Public of the Aforesaid State personally appeared to the NOTARY Public of the Aforesaid State personally appeared to the NOTARY Public of the Aforesaid State personally appeared to the NOTARY Public of the Aforesaid State personally appeared to the NOTARY Public of the Aforesaid State personally appeared to the NOTARY Public of the Aforesaid State personally appeared to the NOTARY Public of the Aforesaid State personally appeared to the NOTARY Public of the Aforesaid State personally appeared to the NOTARY Public of the Aforesaid State personally appeared to the NOTARY Public of the Aforesaid State personally appeared to the NOTARY Public of the Aforesaid State personally appeared to the NOTARY Public of the Aforesaid State personally
NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC 2005
Of Coot County Clark's Office

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STREET ADDRESS: 926 N. CROSBY ST UNIT COUNTY: COOK

TAX NUMBER: 17-04-322-022-1087

LEGAL DESCRIPTION:

UNIT 926-C, GU-7 AND GU-9, IN THE RIVER VILLAGE TOWNHOMES SOUTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTHWESTERLY 208.50 FEET (EXCEPT THE SOUTHWESTERLY 111.68 FEET THEREOF) AND THE SOUTHWESTERLY 111.68 FEET (MEASURED ALONG THE NORTHWESTERLY LINE) OF THE FOLLOWING DESCRIBED PARCELS, TAKEN AS A TRACT:

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 (EXCEPTING FROM SAID LOT 9, THE EASTERLY 10.00 FEET DEDICATED FOR ALLEY); THE NORTH 1/2 OF LOT 15, ALSO LOTS 16, 17, 18, 19, 20 AND 21 (EXCEPTING FROM SAID LOT 21, THE SOUTHERLY 20.00 FEET OF THE NORTHERLY 45.00 FEET DEDUCTED FOR ALLEY); LOTS 22, 23 AND 24, ALSO ALL OF VACATED ALLEY, LYING EASTERLY OF LOTS 5 TO 8, (VACATED PURSUANT TO DOCUMENT RECORDED APRIL 27, 1927 ON BOOK 13299 PAGE 362 THROUGH 361). ALL IN BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: ALL OF THE CORTHEASTERLY-SOUTHWESTERLY 20-FOOT PUBLIC ALLEY DEDICATED AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MAY 3, 1917 AS DOCUMENT 6103152, BEING THE SOUTHEASTERLY 20.00 FEET OF THE NORTHWESTERLY 45.00 FEET OF LOT 21 IN BLOCK 94 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 4 AND SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF 'HF. THIRD PRINCIPAL MERIDIAN; ALSO ALL OF THE NORTHWESTERLY-SOUTHEASTERLY 20-FOOT VACATED ALLEY, (VACATED PURSUANT TO DOCUMENT NUMBER 18467184 RECORDED MAY 7, 1962), IYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 1 TO 4, BOTH INCLUSIVE: LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 21 TO 24, 30'F INCLUSIVE, AND LYING NORTHWESTERLY OF AND ADJOINING A LINE DRAWN FROM THE SOUTHEASTERLY CORNER OF SAID LOT 21, ALL IN BLOCK 94 OF ELSTON'S ADDITION TO CHICAGO, AFORESAID, I COOK COUNTY, ILLINOIS PARCEL 3: THE SOUTH HALF OF LOT 15 IN BLOCK 9: IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 041.839081, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 4: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-65. A LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESALD RECORDED AS DOCUMENT 7's Office 0416839081.