Doc#: 0808642060 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/26/2008 09:51 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:

**INTERSTATE BANK** 

ATTN: LOAN DEPARTMENT 15533 S. CICERO AVENUE OAK FOREST, IL 60452

8493316/10-0P

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Debbie Cassata, Loan Processor (2721410-9001)

Interstate Bank

15533 S. Cicero Avenue

Oak Forest, IL 60452

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 7, 2005, is made and executed between The Fairchild Group, LLC., whose address is 6 W. Hubbard Street, Suite709, Chicago, IL 60610 (referred to below as "Grantor") and INTERSTATE BANK, whose address is 1854 W. Division Street, Chicago, IL 60622 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 14, 2007 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage recorded December 26, 2007 in the Cook County Recorder of Deeds Office, Document Number 0736033123.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 33 W. Ontario, Unit TH3, Chicago, IL 60610. The Real Property tax identification number is 17-09-234-037-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Principal Increase to an amount not to exceed \$200,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by

**BOX 334 CT** 

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### UNOFFICIAL

### MODIFICATION OF MORTGAGE

Loan No: 2721410-9001

(Continued)

Page 2

Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 7, 2008.

**GRANTOR:** 

THE FAIRCHILD GROUP.

Fan.
OOF COUNTY CICRAT'S OFFICE Samuel F. Grossman, Manager of The Fairchild Group, LLC.

LENDER:

**INTERSTATE BANK** 

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# UNOFFICIAL COP' MODIFICATION OF MORTGAGE (Continued)

Loan No: 2721410-9001

Page 3

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT	
STATE OF	_ )
	) SS
COUNTY OF COOK	)
Public, personally appeared Samuel F. Grossman, Me be a member or designated agent of the limited liability acknowledged the Modification to be the free and very authority of statute, its articles of organization or its mentioned, and on oath stated that he or she is authomodification on behalf of the limited liability company.	before me, the undersigned Notary Manager of The Fairchild Group, LLC., and known to me to ty company that executed the Modification of Mortgage and roluntary act and deed of the limited liability company, by soperating agreement, for the uses and purposes therein orized to execute this Modification and in fact executed the
By Deborat a Cassalra	Residing at
Notary Public in and for the State of $\frac{1}{2}$ .  My commission expires $\frac{9 \cdot 14 \cdot 09}{1}$	NOTATE OF DEBORY M. A. CASSATA STATE OF THE COMMISSION EXTRES 09/14/09
	The Contraction of the Contracti

0808642060 Page: 4 of 5

## UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Loan No: 2721410-9001 Page 4

LENDER ACKNOWLEDGMENT	
STATE OF	)
	) SS
COUNTY OF COOK	)
On this	otherwise, for the uses and purposes therein mentioned,
By Deboah a Carrotta	Residing at
Notary Public in and for the State of FC  My commission expires 9.14-09	"OFFICIAL SEAL"  PUBLIC DELICARAH A CASSATA  STATE OF  S
LASER PRO Lending, Ver. 5.38.10.001 Copr. Harland Financial Solutions, Inc. 1997, 2008. All R	Righta Reserved. • II. F. ASERPROCENTPUG201.FC TR-2116 PR-7

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SUNDEFFICIAL COPY

STREET ADDRESS: 33 W. ONTARIO UNIT TH3
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-234-037-0000

**LEGAL DESCRIPTION:** 

PCL 1:

UNIT NUMBER TH-3 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS, FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND MECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.