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Chicago Title Insurance Company
WARRANTY DEED

ILLINOIS STATUTORY

Doc#: 0808642032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/26/2008 09:01 AM Pg: 1 of 3

THE GRANTOR(S), David J. Co'ubski, a bachelor, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 POLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Michael K. Anderson and Diane Anderson, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, 6736 W. Sha wassie Dr., Palos Heights, Illinois 60463 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NO. 1627 IN 3550 LAKESHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BARID AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISON OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THILD I RINCIPAL MERIDIAN TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LIDED NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS (HEP-2"NAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLAPATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGC, A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FED-PLARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOUCMENT 24132761, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

SUBJECT TO: covenants, conditions and restrictions of record, Illinois Condominium Act, building line; and easements as long as they do not interefere with the current use and enjoyment of the real estate, installment of special assessments not yet due or payable, general taxes for the year 2007 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2008

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-21-111-007-1417

Address(es) of Real Estate: 3550 N. Lakeshore Drive Unit 1627, Chicago, Illinois 60657

Dated this 21st day of March, 2008

David I. Golfibski

180 X 334 CTI

0808642032D Page: 2 of 3

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT David J. Golubski, bachelor, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21st day of March, 2008

OFFICIAL SEAL
PAUL MILLIAM PLOTNICK
NOTAPY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/04/11

Boull elen Calo

(Notary Public)

Prepared By:

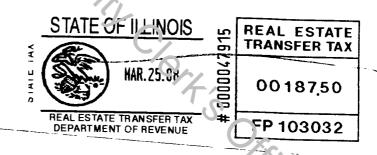
Paul W. Plotnick 9933 Lawler Avenue Skokie, Illinois 60077

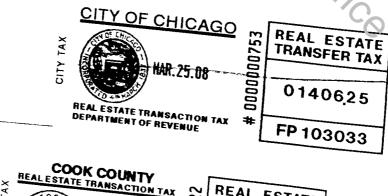
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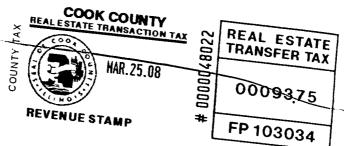
Berry K. Tucker Attorney at Law 5210 W. Ninety Fifth Street Oak Lawn, IL 60453

Name & Address of Taxpayer:

Michael K. Anderson and Diane Anderson 3550 N. Lakeshore Drive Unit 1627 Chicago, Illinois 60657







0808642032D Page: 3 of 3

STREET ADDRESS: 3550 N. LAKE SHORE DRIVE ALL COPY UNIT 1627

CITY: CHICAGO COUNTY: COOK

TAXANDO COUNT

TAX NUMBER: 14-21-111-007-1417

LEGAL DESCRIPTION:

UNIT NO. 1627 IN 3550 LAKESHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24132761, AND AMENDED FROM TIME TO TIME , TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE SR. LINO.

OF COOK COUNTY CLOTH'S OFFICE COMPRISING ALL THE CLATS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY ILLINOIS.