

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris Trust & Savings Bank

P. O. box 94034

Palatine, IL 60094-4034

Account # 50069244

STANDARD TITLE

ST5004822

98119712 3003

08086488

3642/0168 04 001 Page 1 of 2

1998-12-02 10:00:17

Cook County Recorder 23.00



08086488

The above space is for the recorder's use only

PARTY OF THE FIRST PART Harris Bank Arlington Meadows is/are the owner of a mortgage/trust deed recorded the 7th day of December 1994, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 04024636, made by Steven G. Fegen and Catherine M. Fegen, his wife, BORROWER(S) to secure an indebtedness of \*\*Fifty Thousand and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 34 IN SUMMERHILL OF ARLINGTON HEIGHTS, A RESUBDIVISION OF PART OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 2 IN WOELZ ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 5, 1961 AS DOCUMENT NUMBER 1976596.

Permanent Index Number(s): 03-30-319-003-0000

Property Address: 504 N Harvard, Arlington Heights, IL 60005

PARTY OF THE SECOND PART: Presidential Mortgage Company, I/S/A/O/A has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, 1998, and recorded in the Recorder's office of Cook County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*One Hundred Fifteen Thousand and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED:

October 14, 1998

Barbara Patush, Assistant Vice President

Diana McAllister, Loan Officer

BOX 333-CT1

# UNOFFICIAL COPY

This instrument was prepared by: Kelley Schwartz, Loan Utility, Harris Trust and Savings, PO Box 94034, Palatine, IL 60094-4034

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

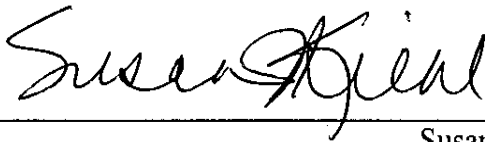
} SS.

08086488

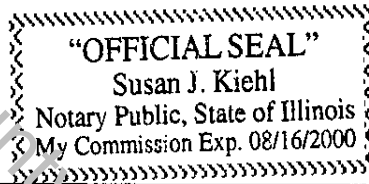
County of Cook}

I, Susan J. Kiehl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara Patush personally known to me to be the Assistant Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Diana McAllister, personally known to me to be the Loan Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this October 14, 1998.



Susan J. Kiehl, Notary



Commission Expires August 16, 2000

## SUBORDINATION OF LIEN

(Illinois)

FROM:

TO:

Mail To:

Harris Trust and Savings Bank  
P. O. Box 94034  
Palatine, IL 60094-4034

# UNOFFICIAL COPY

STREET ADDRESS: 9204 NORTH KEATING

CITY: SKOKIE

COUNTY: COOK

08086491

TAX NUMBER: 10-15-123-057-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

THE NORTH 19.69 FEET, AS MEASURED ALONG THE EAST AND WEST LINES OF THAT PART OF LOTS 13 AND 14 (TAKEN AS A TRACT) LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 63.35 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT WHICH IS 63.95 FEET NORTH OF THE SOUTHWEST CORNER THEREOF IN BLOCK 4 DEVONSHIRE HIGHLANDS 'L' SUBDIVISION OF LOTS 5, 6 AND 7 IN PARTITION BETWEEN HEIRS OF MICHAEL DIEDERICH OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 5 ACRES AND EXCEPT SCHOOL LOT) IN COOK COUNTY, ILLINOIS

ALSO

### PARCEL 2:

THE EAST 12.50 FEET OF THE WEST 25.0 FEET OF THAT PART OF LOTS 13 AND 14 (TAKEN AS A TRACT) LYING NORTH OF THE SOUTH 105.0 FEET THEREOF, AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT IN BLOCK 4 IN DEVONSHIRE HIGHLANDS 'L' SUBDIVISION AFORESAID

ALSO

### PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 12, 1957 AND KNOWN AS TRUST NUMBER 6680 DATED SEPTEMBER 20, 1957 AND RECORDED SEPTEMBER 20, 1957 AS DOCUMENT 17017563 AND AS CREATED BY DEED FROM SAID DECLARANT TO EMERY KELLNER AND MARION KELLNER, HIS WIFE DATED SEPTEMBER 2, 1957 AND RECORDED OCTOBER 7, 1957 AS DOCUMENT NO. 170303431 FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS